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Doc#: 1122941032 Fee: \$40.00
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Cook County Recorder of Deeds
Date: 08/17/2011 11:42 AM Pg: 1 of 3

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/

C.T.I./W

8838731

2 of 3

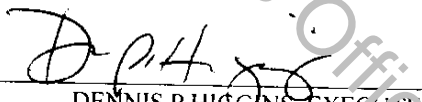
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**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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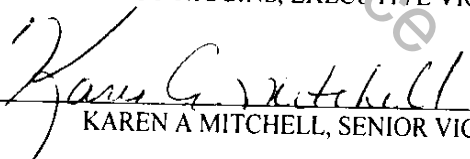
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title Land Trust Co, as Successor Trustee to First National Bank of LaGrange their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 29th day of February, 2006, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __ as document 0606720106, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:
See Attached Exhibit 'A'
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-313-033-0000
Address(es) of Premises: 6227 Edgebrook Ln W, Indian Head Park, IL 60525-6989
Witness ___ hand ___ and seal ___, this 29th day of July, 2011



DENNIS P HIGGINS, EXECUTIVE VICE PRESIDENT (seal)



KAREN A MITCHELL, SENIOR VICE PRESIDENT (seal)

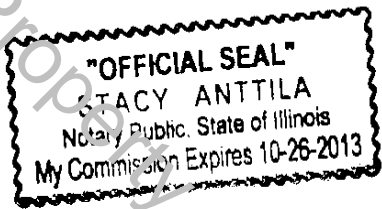
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P 3
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SCY Y
INTC A

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STATE OF ILLINOIS }
COUNTY OF Will } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Dennis P Higgins**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **Karen A Mitchell**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 21 day of July, 2011



[Signature]

Commission Expires 10-26-13

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PARCEL 1: UNIT 24-6227 (BASEMENT)

THAT PART OF LOT 24 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 24 AND RUNNING THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 24, A DISTANCE OF 58.86 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE, 38.43 FEET, TO A POINT ON CURVE ON THE SOUTHERLY LINE OF SAID LOT 24; THENCE WESTERLY ALONG SAID SOUTHERLY LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 1970.00 FEET, 27.50 FEET, ARC, (CHORD BEARING SOUTH 89 DEGREES 36 MINUTES 01 SECONDS WEST, 27.50 FEET), TO A POINT OF TANGENCY ON SAID SOUTHERLY LINE; THENCE SOUTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID SOUTHERLY LINE, 49.20 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 41.26 FEET; THENCE NORTH 43 DEGREES 23 MINUTES 30 SECONDS EAST, 5.36 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 20.35 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 9.58 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 52.53 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 710.60 FEET, (TOP OF FOUNDATION OF BUILDING 24), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (FIRST FLOOR)

THAT PART OF LOT 24, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 24 AND RUNNING THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 24, A DISTANCE OF 40.85 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE, 56.44 FEET, TO A POINT ON CURVE ON THE SOUTHERLY LINE OF SAID LOT 24; THENCE WESTERLY ALONG SAID SOUTHERLY LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 1970.00 FEET, 27.50 FEET, ARC, (CHORD BEARING SOUTH 89 DEGREES 36 MINUTES 01 SECONDS WEST 27.50 FEET), TO A POINT OF TANGENCY ON SAID SOUTHERLY LINE; THENCE SOUTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID SOUTHERLY LINE, 49.20 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 41.26 FEET; THENCE NORTH 43 DEGREES 25 MINUTES 05 SECONDS EAST, 5.36 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 20.35 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 5.17 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 5.93 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 4.39 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 46.60 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 710.60, (TOP OF FOUNDATION OF BUILDING 24) AND ELEVATION 719.79 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, TO JANET M. FINNIGAN, TRUSTEE OF THE JANET M. FINNIGAN TRUST AGREEMENT DATED FEBRUARY 20, 1997 DATED MARCH 6, 1997 AND RECORDED MARCH 31, 1997 AS DOCUMENT 97218949 FOR THE PURPOSE OF INGRESS AND EGRESS.