UNOFFICIAL COPY



RELEASE OF LIEN

620605/1

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Doc#: 1122942024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/17/2011 08:43 AM Pg: 1 of 3

or	Use	Вγ	Recorder's	Office	Only
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LOWELL HOUSE CONDOMINIUM ASSOCIATION, an Illinois not-for profit corporation,)
Claimant,) Release of Lien
ordinant,) Itelease of Lieft
v.) Document No.) 0910416058
ROBERT PAETOW,	j
0/	Í
Debtor.)

Lowell House Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0910416059.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on March 27, 2009, in the amount of \$4,937.49 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 88 West Schiller Street, #2108, Chicago, IL 60610.

Permanent Index Number: 17-04-209-043-1214

IS HEREBY RELEASED.

STEWART TITLE COMPANY 2055 West Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000 Lowell House Condominium Association

By:

Julie A. Jacobson

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STATE OF ILLINOIS)
COUNTY OF COOK)

Julie A. Jacobson, being first duly sworn on oath, deposes and says he is the attorney for Lowell House Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Julie A. Jacobson

Subscribed and sworn to valore me

this 25th day of July, 2011.

Notary Public

OFFICIAL SEAL
TIMOTHY I MASSAT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/28/14

C/O/7/5 O/F/CO

MAIL TO: Kim Freeland 212 East Ohio, 4th Floor Chicago, IL 60611

This instrument prepared by: Julie A. Jacobson Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0500

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UNIT NO. 2108, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NOR ELEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER DE. ERCE. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.