

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **8066227754712211**
Tax ID: **13-36-226-005-0000**
Property Address:
2419 W Charleston St
Chicago, IL 60647-4109

IL0v2-AM 14225852

6/17/2011

This space for Recorder's use

MIN #: 1001337-0000079205-4 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **JOHN J WISOWATY, A UNMARRIED MAN**
Date of Mortgage: **5/20/2004** Original Loan Amount: **\$302,151.00**

Recorded in Cook County, IL on: **6/14/2004**, book **N/A**, page **N/A** and instrument number **0416605062**

Property Legal Description:
LOT 7 IN THE RESUBDIVISION BY GEORGE FORCE OF W.H. POWELL'S SUBDIVISION OF THE SOUTH 118.75 FEET OF THE EAST 7 ACRES OF LOT 6, IN THE CIRCUIT COURT PARTITION OF THE SOUTH 63.42 ACRES (NORTH OF MILWAUKEE PLANK ROAD) OF THE NORTHEAST 1/4 SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8.12.11**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Malik Basurto*
Malik Basurto, Assistant Secretary

UNOFFICIAL COPY

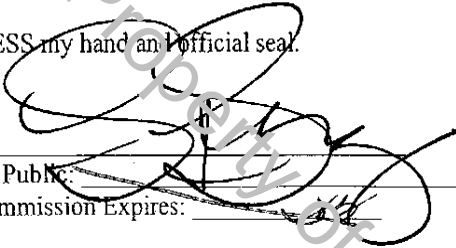
State of California
County of Ventura

On AUG 12 2011 before me, Shannon Steeg, Notary Public, personally appeared Malik Basurto

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____
My Commission Expires: _____



(Seal)

Attached; Assign. of mortgage
Borrower(A); John J. Wisawaty

PROPERTY OF COOK COUNTY CLERK'S OFFICE