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Doc#: 1122904040 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2011 09:16 AM Pg: 1 of 4

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association, successor
by merger to Chase Home Finance LLC successor by
merger to Chase Manhattan Mortgage Corporation
PLAINTIFF

Vs.

Patryk Zubrowski; Jolanta Merchut a/k/a Jolanta Meronu
Zubrowski; Chase Bank USA, National Association f/k/a
Chase Manhattan Bank USA, N.A.; Frenchmen's Cove
Property Owners' Association, Inc.; Unknown Owners
and Nonrecord Claimants

DEFENDANTS

No. 11 CH

028184

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of AUG 10 2011, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Patryk Zubrowski
Jolanta Merchut a/k/a Jolanta Merchut Zubrowski
- (iv) The legal description is:

Firefly Legal, Inc.

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PARCEL 1: UNIT NUMBER 410 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): ALL THAT PART OF LOT 41 IN FRENCHMEN'S COVE UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 41, 474.56 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST, 46.55 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 42 DEGREES 52 MINUTES 37 SECONDS EAST, 109.73 FEET; THENCE NORTH 32 DEGREES 02 MINUTES 56 SECONDS WEST, 133.12 FEET; THENCE NORTH 57 DEGREES 57 MINUTES 04 SECONDS EAST, 80.0 FEET; THENCE SOUTH 32 DEGREES 02 MINUTES 56 SECONDS EAST, 130.74 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 10.33 FEET; THENCE NORTH 42 DEGREES 52 MINUTES 27 SECONDS EAST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 22.0 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 27 SECONDS WEST, 14.0 FEET; THENCE SOUTH 47 DEGREES 07 MINUTES 23 SECONDS EAST, 10.44 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST, 130.69 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.00 FEET; THENCE SOUTH 62 DEGREES 11 MINUTES 41 SECONDS EAST, 25.00 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 20.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 25.0 FEET; THENCE SOUTH 27 DEGREES 48 MINUTES 19 SECONDS WEST, 30.0 FEET; THENCE NORTH 62 DEGREES 11 MINUTES 41 SECONDS WEST, 132.85 FEET; THENCE SOUTH 42 DEGREES 52 MINUTES 37 SECONDS WEST, 109.73 FEET; THENCE NORTH 47 DEGREES 07 MINUTES 23 SECONDS WEST, 80.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP (HEREIN REFERRED TO AS THE DECLARATION) MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 42872 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22339920 TOGETHER WITH AN UNDIVIDED 1.331 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY); THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, TOGETHER WITH A PERMANENT AND PERPETUAL EASEMENT FOR THE EXCLUSIVE USE OF PARKING SPACE 57 AS DELINEATED UPON SAID PLAT OF SURVEY.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 22, 1973 AND RECORDED AS DOCUMENT NUMBER 22339921 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42872 TO EDWARD E. KRAUSE AND ANN KRAUSE, HIS WIFE, DATED JUNE 17, 1976 AND RECORDED AS DOCUMENT NUMBER 23696368 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 03-08-215-003-1066

(v) The common address or location of the property is:

Firefly Legal, Inc.

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3350 Carriageway Drive Unit #410
Arlington Heights, IL 60004

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:
Patryk Zubrowski
Jolanta Merchut a/k/a Jolanta Merchut Zubrowski

b) Mortgagee:
Chase Manhattan Mortgage Corporation

c) Date of mortgage: 6/24/2004

d) Date and place of recording:
07/09/2004
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0419129103

James R. Riegel
ARDC# 6239016

SIGNATURE: _____
Attorney of Record

THIS DOCUMENT WAS PREPARED BY.

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-19027

NOTE: This law firm is deemed to be a debt collector.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association,
successor by merger to Chase Home Finance
LLC successor by merger to Chase Manhattan
Mortgage Corporation

PLAINTIFF

Case No.

11CH028184

v.

Patryk Zubrowski; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING

DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 08/10/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-19027

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____