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Prepared by and mail to:
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(630) 794-5300
14-11-08369
70

Doc#: 1122904018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2011 08:25 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **U.S. Bank National Association as Trustee for The Certificateholders of Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-AM C1**, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 8/22/2006 executed by **Patrick Alexander**

Grantor(s), to **Providential Bancorp, LTD.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/31/2006 as Document Number 0624311108 and which Mortgage covers the following described property, to-wit: SE1 ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 950 W. 115th Place, Chicago, IL 60643
PIN: 25-20-404-062

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ^{Assistant Vice President of Bank of America N.A. (BANA) as attorney in fact} Stacie M. Pordash and its corporate seal affixed hereto this 28th day of July, 2011.

Argent Mortgage Company, LLC By Bank of America N.A. (BANA) as attorney in fact

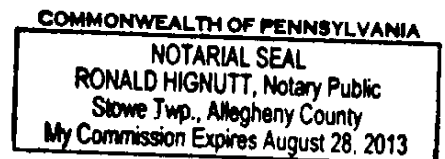
By: Stacie M. Pordash Assistant Vice President
Attest: Cindy L. Morris Assistant Vice President

STATE OF Pennsylvania SS
COUNTY OF Allegheny

I, Ronald Hignutt, the undersigned Notary Public, do hereby certify that Stacie M. Pordash and Cindy L. Morris who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the use and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 28th day of JULY, 2011.

Ronald Hignutt
Notary Public
SEAL
BOX 70



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THE WEST 29.01 FEET OF THE EAST 87.10 FEET OF LOT 1 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATTHEWS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHWEST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office