

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Joan Knox

Loan Number: 1916425033  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HECTOR TAPIA AND ELENA S TAPIA  
Original Mortgagee(S): COLDWELL BANKER MORTGAGE  
Original Instrument No: 0333514029 Original Deed Book: Original Deed Page:  
Date of Note: 10/24/2003 Original Recording Date: 12/01/2003  
Property Address: 4958 SOUTH KILDARE AVENUE CHICAGO, IL 60632

Legal Description: **LOT 20 IN BLOCK 9 IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 NORTH OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 19-10-217-040-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2011.

**JPMORGAN CHASE BANK, N.A.**

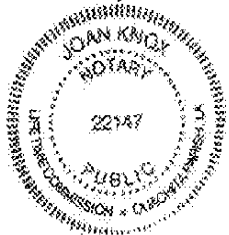
*Chastity Newsome*

By: Chastity Newsome  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 08/17/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish