

Recording Requested By:  
**Bank of America**  
Prepared By: **Kathy Oriard**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **1432268341063376**

Tax ID: **24-04-320-014**

Property Address:  
**9335 S 54th Ct**  
**Oak Lawn, IL 60453-2205**

IL0v2-AM 14415086

8/17/2011

This space for Recorder's use

MIN #: 100029500033024062

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Borrower(s): **ROBERTO MARIN SINGLE**

Date of Mortgage: **5/19/2009** Original Loan Amount: **\$211,220.00**

Recorded in Cook County, IL on: **6/4/2009**, book N/A, page N/A and instrument number **0915508245**

Property Legal Description:

**LOTS 32 AND 33 IN BLOCK 17 IN CRANDALL'S OAK LAWN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PIN# 24-04-320-014 24-04-320-015**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8.12.11**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Malik Basurto*  
**Malik Basurto, Assistant Secretary**

# UNOFFICIAL COPY

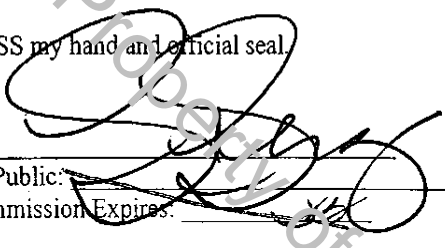
State of California  
County of Ventura

On AUG 12 2011 before me, Shannon Steeg, Notary Public, personally appeared Malik Basurto

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity (ies), and that by his/hers/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



(Seal)

Attached; Assign. of mortgage  
Borrower(A); Roberto marin.

Property of Cook County Clerk's Office