

Recording Requested By:  
**Bank of America**  
Prepared By: **Edward Gallegos**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 6392312776521470

Tax ID: 30-31-212-027

Property Address:  
**17908 Lorenz Ave**  
**Lansing, IL 60438-2235**

IL072-AM 14424104

8/17/2011

This space for Recorder's use

MIN #: 100195910004118900

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-HE3** whose address is **135 S LASALLE ST1740, CHICAGO, IL 60603** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST NLC FINANCIAL SERVICES, LLC**  
Borrower(s): **PATRICE L SAITTA, AN UNMARRIED WOMAN**  
Date of Mortgage: **1/31/2007** Original Loan Amount: **\$144,000.00**

Recorded in Cook County, IL on: **2/13/2007**, book N/A, page N/A and instrument number **0704402067**

Property Legal Description:  
**LOTS 3 AND 4 IN BLOCK 5 IN LANSING PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 AND A PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 19, 1922, AS DOCUMENT NUMBER 152084, ALL IN COOK COUNTY, ILLINOIS. PIN# 30-31-212-027 30-31-212-028**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8.12.11**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Malik Basurto*  
**Malik Basurto, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

**AUG 12 2011**

**VAZRIK SARAFIANS NOTARY PUBLIC**

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared **Malik Basurto**

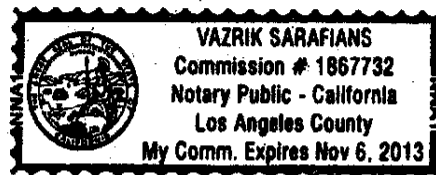
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vazrik Sarafians*

Notary Public: \_\_\_\_\_ (Seal)  
My Commission Expires: **NOV 6 13**



A.O.M

PATRICE L SAITTA

VJ

CLERK OF COOK COUNTY Clerk's Office