

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1517471872190184**
Tax ID: **13-26-218-021-0000**

Property Address:
2919 N Dawson Ave
Chicago, IL 60618-7512

IL0v2-AM 14341823

8/17/2011

This space for Recorder's use

MIN #: 100176106120701413

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-PACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3**, whose address is **2600 MICHELSON SUITE 1130, IRVINE, CA 92612** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**

Borrower(s): **FRANCISCO RODRIGUEZ**

Date of Mortgage: **12/26/2006** Original Loan Amount: **\$383,000.00**

Recorded in Cook County, IL on: **1/24/2007**, book **N/A**, page **N/A** and instrument number **0702433073**

Property Legal Description:

ORDER NUMBER: 1401 008317584 SLP STREET ADDRESS: 2919 N. DAWSON AVE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-26-218-021-0000 LOT 88 IN STOREY AND ALLEN'S SUBDIVISION OF LOT 10 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8.10.11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 
Cynthia Santos, Assistant Secretary

UNOFFICIAL COPY


State of California
County of Ventura

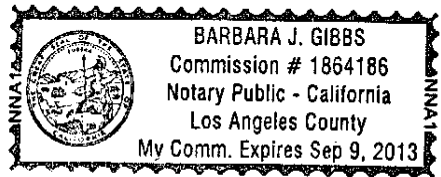
On 8-10-11 before me, BARBARA J. GIBBS, Notary Public, personally appeared Cynthia Santos

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: BARBARA J. GIBBS (Seal)
My Commission Expires: 9-9-2013



ATTACHED: ASSIGNMENT OF MORTGAGE
BORROWERS: FRANCISCO RODRIGUEZ

Property of Cook County Clerk's Office