Recording Requested By:

Bank of America

Prepared By: Barbara Nord

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



DocID#

10413406451218936

Tax ID:

13-08-408-088-0000

2/ /2011

Property Address: 5200 S Mason Av :

Chicago, IL 60638-1 104

IL0v2-AM 14319482

This space for Recorder's use

MIN #: 1000157-0006609655-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigne 1 kg ler of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does keep by grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-20CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-20CB whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to 1 ecol 10 due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

LORRAINE L PSENICKA, AN UNMARRIED WOMAN, AND ERIC BISKUP,

AN UNMARRIED MAN

Date of Mortgage: 4/5/2006

Original Loan Amount: \$238,400.00

Recorded in Cook County, IL on: 4/14/2006, book N/A, page N/A and instrument number 0610435198

Property Legal Description:

STREET ADDRESS: 5200 S. MASON AVENUE CITY: CHICAGO COUNTY: CCC & TAX NUMBER: 19-08-408-088-0000 LOT 1 AND LOT 2 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 9 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF THE SOUTHEAST 1/2 LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RAPICE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed in **9.11.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Malik Basurto, Assistant Secretary

By: Malik Pastertos

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Clart's Office

UNOFFICIAL COPY

State of California County of Ventura 11 2011 before me, Wender) , Notary Public, personally appeared Malik Basurto , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/a/e subscribed to the within instrument and acknowledged to me that he/ske/they executed the same in his/her/their authorized capacity (jes), and that by his/hef/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my har I and official seal. WENDY L. LAU COMM. # 1794900 TARY FUBLIC - CALIFORNIA LOS ANGELES COUNTY Notary Public: My Comm. Expires May 2, 2012 My Commission Expires: _ ^ _ attachment 6: A.O.M.
Borrouer: Lorraine L. Psenicka d'Eric Biskup in