

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 74713332851361163
Tax ID: 29-22-208-009-0000
Property Address:
16532 Claire Ln
South Holland, IL 60473 2224
IL0v2-AM 14313764 8/4/2011

This space for Recorder's use

MIN #: 1000157-0006544258-0 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**
Borrower(s): **ERNESTINE DAVIS, A SINGLE WOMAN**
Date of Mortgage: **3/20/2006** Original Loan Amount: **\$156,000.00**

Recorded in Cook County, IL on: **5/8/2006**, book N/A, page N/A and instrument number **0612853229**

Property Legal Description:
LOT 131 IN HOEKSTRA'S 2ND ADDITION TO DUTCH VALLEY SOUTH HOLLAND, ILLINOIS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 16595599. (COMMONLY KNOWN AS 16532 CLAIRE LANE, SOUTH HOLLAND IL 60473)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8.12.11**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Malik Basurto*
Malik Basurto, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On Aug 12th, 2011 before me, Evette Ohanian, Notary Public, personally appeared Malik Basurto

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity (ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian
Notary Public: _____
My Commission Expires: _____

(Seal)



Attached: Assignment of Mortgage
Borrower(s): Ernestine Davis

Property of Cook County Clerk's Office