

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **41618569245399363**

Tax ID: **12-30-201-008**

Property Address:
2843 Derrough Ave
Northlake, IL 60164-1417

IL0v2-AM 14320849

8/17/2011

This space for Recorder's use

MIN #: 100124100000048998

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONS HOME MORTGAGE CORPORATION**
Borrower(s): **JOSE G LOPEZ AND MARIA I LOPEZ, NOT AS JOINT TENANTS, AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **8/25/2008** Original Loan Amount: **\$257,810.00**

Recorded in Cook County, IL on: **9/4/2008**, book N/A, page N/A and instrument number **0824818099**

Property Legal Description:
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 25 IN BOHN AND CREDIT SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTHEAST FRACTIONAL QUARTERLY LYING SOUTH OF GRAND AVENUE IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER: 12-30-201-008 BEING THE SAME PROPERTY CONVEYED TO JOSE G. LOPEZ AND MARIA I. LOPEZ NOT AS JOINT TENANTS, AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY BY DEED FROM THOMAS C. CELKIS AND APRIL M. CELKIS HUSBAND AND WIFE RECORDED 12/06/2005 IN DOCUMENT NO. 0534005109, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. PROPERTY ADDRESS: 2843 DERROUGH AVENUE, NORTHLAKE, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8.12.11**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Malik Basurto*
Malik Basurto, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On Aug 12th, 2011 before me, Evette Ohanian, Notary Public, personally appeared Malik Basurto, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity ~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: _____
My Commission Expires: _____

(Seal)



Attached: Assignment of Mortgage
Borrower(s): Jose G. Lopez
 Maria I. Lopez

PROPERTY OF COOK COUNTY CLERK'S OFFICE