Recording Requested By:

Bank of America

Prepared By: Youda Crain

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

1328429903116451

Tax ID:

08 08-123-019-1086,

Property Address:

5101 Carriageway Pr Unit 305

Rolling Meadows, IL 50008-3919

IL0v2-AM 14762970

3/17,291

This space for Recorder's use

MIN #: 1000157-0004336849-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned polder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 344/4 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRY WIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 201/2 rill beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Borrower(s):

WIOLETTA KRAWCEWICZ

Date of Mortgage: 11/4/2004

Original Loan Amount: \$123,500.10

Recorded in Cook County, IL on: 11/29/2004, book N/A, page N/A and instrument number 0433446078

Property Legal Description:

UNIT NO. B-305 AND PARKING SPACE UNIT 60 IN THE FOUNTAINS CARRIAGE WAY CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25046100, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOV/NSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL ANOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, HYC

By

Tina LeRaybaud, Assistant Secretary

1122908425 Page: 2 of 2

County Clarks Office

UNOFFICIAL COPY

State of California

on \$1511 before me, Desiree	Para		
appeared Tina LeRaybaud, who proved to me on the bas			
name(s) is/are subscribed to the within instrument and acl			
his/her/their authorized capacity(ies), and that by his/her/		n the instrument the	person(s), or the
entity upon behalf of which the person(s) acted, executed	the instrument.		,
	0.1 Ct 1	e en 110 - 1 - 1 - 1 - 1 - 1	
I certify under PENALTY OF PERJURY under the la	aws of the State of	i California that the	e toregoing
paragraph is true and correct.	•		
WITNESS my hand and official seal.			
WITH Costiny hand and objetal seal.			DESIREE CARSON
	•		Commission # 1873687 👢
		× · · · ·	Notary Public - California
Notary Public:	(Seal)	j 🐪	Ventura County ly Comm. Expires Dec 19, 2013
My Commission Expires:	- ` :)	
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Attached - Assignment Barrower (5) - Wroletia	()4 1 WUZ	jusic -	
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