



When Recorded Return To:  
MetLife Home Loans  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1122910003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2011 09:25 AM Pg: 1 of 1

Lehman L#: 125017129  
MetLife L#: 1650000435  
Effective Date: 07/01/2011

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), WHOSE ADDRESS IS 1271 Avenue of the Americas - 38th Floor, New York, NY, 10020, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MetLife Home Loans, a Division of MetLife Bank N.A., WHOSE ADDRESS IS 4000 Horizon Way, Irving, TX 75063 (888)638-6964, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said mortgage/deed of trust dated 06/11/2007, and made by SAM W. CROWE AND GENEVA CROWE to FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0726449099 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 12 IN BLOCK 1 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 359972.

Tax Code/PIN: 29-02-400-031-0000

Property more commonly known as: 14214 AVALON AVE, DOLTON, IL 60419

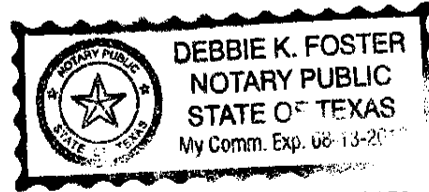
Dated on 8/2/11 (MM/DD/YYYY)  
LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP), by MetLife Home Loans a division of MetLife Bank, N.A., its Attorney-in-Fact

By: [Signature]  
Laura Wikstrom  
LIMITED VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on 8/2/2011 (MM/DD/YYYY) by Laura Wikstrom as LIMITED VICE PRESIDENT of MetLife Home Loans a division of MetLife Bank, N.A. as Attorney-in-Fact for LEHMAN BROTHERS HOLDINGS INC., a Delaware Corporation, as debtor and debtor in possession in its Chapter 11 case in the United States Bankruptcy Court for the Southern District of New York, Case No. 08-13555 (JMP). He/she/they is (are) personally known to me or produced identification. Type of identification personally known

[Signature]  
Debbie K. Foster  
Notary Public - State of TEXAS  
Commission expires: 08/13/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
MLHAS 14618553 - LEHMAN IRE3193546 form5/FRMIL1



\*14618553\*

S yes  
P 1  
S N  
M N  
SC yes  
E yes  
INT yes