Doc#: 1122915087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/17/2011 10:24 AM Pg: 1 of 3

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-22712 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100425240006564535

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin a Division of National City Bank of in, a National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable on it cration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for The Holders of The First Franklin Mortgage Loan Trust 2006-FF7, Mortgage Pass- Through Certificates, Series (006 FF7, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/1/2006 executer by Timothy Czischki a/k/a Timothy S. Czischki Mariann Czischki a/k/a Marianne Czischki a/k/a Mr.ru nne L. Czischki

Grantor(s), to Mortgage Electronic Registration Systems, Inc at Nominee for First Franklin a Division of Nat. City Bank of IN. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/16/2006 as Document Number 0604720189 and which Mortgage covers the following described p op irty, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

4319 W. 63rd Street Unit #3, Chicago IL 60629 Commonly known as: PIN: 19-22-201-041-1007; 19-22-201-041-1014; (19-22-201-003/004 underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT SOCRETA OF and attested by its ASSISTANT SECRETARY and its corporate seal affixed hereto this 28 day of JULY , 20 11.

Mortgage Electronic Registration Systems, Inc. as nominee for First Franklin a Division of Natio all City Bank of IN Attest: Mary ann Hierman Rene Rosales Assistant Secretary SS STATE OF COUNTY OF

, the undersigned Notary Public, do hereby certify that who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorised to execute said instrument. , 20

GIVEN under my hand and Scal this

Notary Public

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UNOFFICIAL COPY

PARCEL 1: UNIT 4139-3 IN WEST LAWN CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 2003 AS DOCUMENT 0322432046, AS AMENDED FORM TIME TO TIME TOGETHER WITH AS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS

PARCEL 2: THE RIGHT THE USE OF P-6, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE AFORESAID DECLARATION, COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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ACKNOWLEDGMENT
State of California County of VINTUR
On July 28, 2011 before me, Misy Salvatiewa, Notary Public (insert name and title of the officer)
personally appeared Pen Posales May Pan Hayman, who proved to rie on the basis of satisfactory evidence to be the person(s) whose name(s) Ware subscribed to the within instrument and acknowledged to me that We/swe/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF FERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. DAISY SALVATIERRA Commission # 1811192 Notary Public - California Los Angeles County My Comm. Expires Aug 29, 2012
Signature (Seal)
Assignment - Timothy Czschki