

UNOFFICIAL COPY



7128065

Doc#: 1122915114 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2011 03:13 PM Pg: 1 of 3

After Recording Return To:  
**Secured Lending Services**  
290 Bilmar Drive  
Pittsburgh, PA 15205

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Wisconsin, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby **KEVIN M. NEARY AND CATHERINE J. NEARY, HIS WIFE, AS TENANTS BY THE ENTIRETY** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **17th** day of **October, 2005**, and recorded in the Recorder's office of Cook County, in the State of **Illinois**, as Document No. **0534233060**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

**LOT 18 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: **05-34-324-002**

Property Address: **2418 Hartzell St, Evanston, IL 60201**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR**

S N  
P 3  
S N  
M N  
SC Yes  
E Yes  
INT Yes

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## OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its AVP, and attested by its VP, and its seal to be hereto affixed, this 19th day of May, 2011.

BY: Gallen Tallas

Title: AVP

Attest: Simon P. Ghaner

Title: VP

Property of Cook County

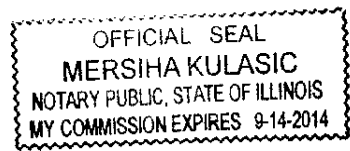
SEAL

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gallen Tallas, personally known to me to be the AVP of First Bank & Trust, and Simon P. Ghaner personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such AVP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of May, 2011.

Commission expires: 09/14/2014  
Mersiha Kulasic  
Notary Public



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EXHIBIT A

ADDRESS: 2418 HARTZELL STREET  
CITY/ST/ZIP: EVANSTON, IL 60201  
COUNTY: COOK

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 18 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY.

TOGETHER WITH TENEMENTS AND APPURTENANCES BELONGING THERETO.

TAX MAP OR PARCEL ID NO.: 05-34-324-002-0000

Property of Cook County Clerk's Office