

UNOFFICIAL COPY



File No. 11-1285
Name: Ochoa

Doc#: 1122918067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2011 03:49 PM Pg: 1 of 3

Assignment of Real Estate Mortgage

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and assigns, who previously sold, assigned and transferred to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-84, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-84, its successors and assigns, all right, title and interest in and to a certain mortgage executed by FRANCISCO OCHOA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated November 23, 2005, and recorded on January 4, 2006 as document no. 0600440229 in the Office of the COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

LOT 1 IN LOEB AND HAMMEL'S RESUBDIVISION OF LOTS 18 TO 27 INCLUSIVE IN HINKAMP AND COMPANY'S 47TH ARCHER SUBDIVISION OF LOT 12 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A TRACT OF LAND DESCRIBED AS THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, EXTENDING FROM THE CENTER OF 47TH STREET NORTH OF THE CENTER OF ARCHER ROAD IN COOK COUNTY, ILLINOIS.

Commonly known as: 4611 South Homan Avenue, Chicago, IL 60632
Permanent Index No: 19-02-427-004-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

ACKNOWLEDGMENT

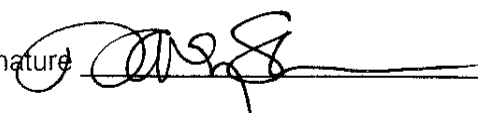
State of California
County of Ventura

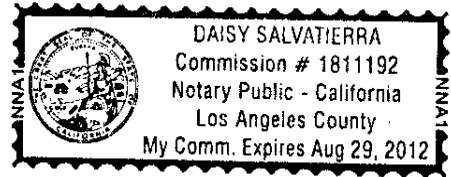
On 8/4/11 before me, Daisy Salvatierra, Notary Public
(insert name and title of the officer)

personally appeared Rene Rosales & Mary Ann Hierman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in
~~his~~/~~her~~/their authorized capacity(ies), and that by ~~his~~/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Assignment - Francisco Ochoa

CLERK OF COOK COUNTY
Clerk's Office