

UNOFFICIAL COPY



Doc#: 1122931034 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2011 10:30 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR TRUST  
DEED WAS FILED.

Loan Number # 6900000001085  
Branch # 187 / DVB

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage And Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **The Harrington & King Perforating Co., Inc.** heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage And Assignment of Rents**, bearing the date of **December 15, 2009** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, on **February 22, 2010**, as **Document No. 1005331077 and 1005331078**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

See Attached Exhibit "A" For Legal Description

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 5655 W. Fillmore St, Chicago, IL 60644

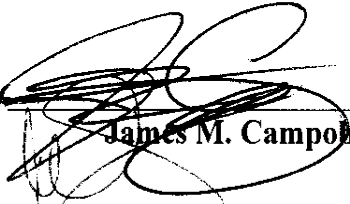
Permanent Real Estate Index Number(S): 16-17413-008, 16-17-413-09 AND 16-17-413-020.

Yes  
3  
NO  
M Yes  
S Yes  
NO  
IN

# UNOFFICIAL COPY

Witness our hands, this 9<sup>th</sup> day of August, 2011

MB Financial Bank, N.A.

By  \_\_\_\_\_  
**James M. Campobello – Vice President**

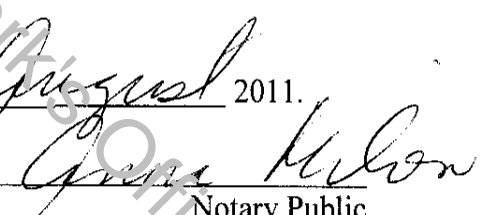
By \_\_\_\_\_  
**Margie Acevedo - Officer**

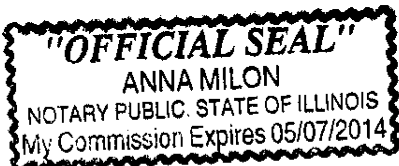
Acknowledgements:

STATE OF ILLINOIS )  
 )  
 COUNTY OF Cook ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello – Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9<sup>th</sup> day of August 2011.

  
 \_\_\_\_\_  
 Notary Public  
5-07-2014  
 My Commission Expires



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## Exhibit "A" Legal Description

### PARCEL 1:

THE NORTH 175 FEET (EXCEPT THE NORTH 25 FEET AND THE WEST 25 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 1/2 OF THE SOUTH 3/4 (EXCEPT THE NORTH 175 FEET AND EXCEPT THE SOUTH 674 FEET OF SAID WEST 1/2 OF THE SOUTH 3/4) OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR RAILROAD SWITCH TRACK AS CREATED BY DEEDS RECORDED AS DOCUMENT NUMBERS 6210336, 6489143, 5113122, 6860209, 6860210, 5964408, 8617388, 7263368 AND 7263369 OVER, ACROSS AND UPON THE FOLLOWING LAND:

A STRIP OF LAND 27 FEET WIDE LYING 17 FEET ON THE WEST AND SOUTHWESTERLY SIDE AND 10 FEET ON THE EAST AND NORTHEASTERLY SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH AND SOUTH CENTER LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 17, 674 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, THENCE NORTH ON SAID NORTH AND SOUTH CENTER LINE TO ITS POINT OF TANGENCY WITH A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 359.26 FEET, WHICH CURVED LINE IS ALSO TANGENT TO A LINE DRAWN 10 FEET SOUTHERLY FROM AND PARALLEL TO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, THENCE NORTHWESTERLY ALONG SAID CURVED LINE TO ITS POINT OF TANGENCY WITH SAID LINE DRAWN 10 FEET SOUTHERLY FROM AND PARALLEL TO SAID SOUTHERLY LINE OF SAID RIGHT OF WAY OF SAID BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY AND THENCE NORTHWESTERLY TO SAID RIGHT OF WAY (EXCEPTING FROM SAID STRIP OF LAND THAT PART THEREOF FALLING IN SAID PARCELS 1 AND 2 AND ALSO EXCEPTING THE 4.75 FOOT STRIP DESCRIBED IN THE INSTRUMENT OF RELEASE AND QUIT-CLAIM FROM CENTRAL WAXED PAPER COMPANY, TO HOTPOINT, INC., RECORDED AS DOCUMENT 14517019, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 IN AND TO THE PRIVATE STREET KNOWN AS WEST FILLMORE STREET EXTENDING FROM MENARD AVENUE ON THE WEST TO CENTRAL AVENUE ON THE EAST, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

THE NORTH 298 FEET OF THE SOUTH 674 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.