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Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686

Doc#: 1122931117 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/17/2011 05:00 PM Pg: 1 of 2



## SATISFACTION

ING Bank #:903489649 "Crearies" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRECENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by CRAKASH CHARLES AND MICHELLE CHARLES, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to ING PANK, FSB in the County of Cook, and the State of Illinois, Dated: 05/13/2010 Recorded: 05/26/2010 as Instrum ant No.: 1014626135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-110-035-1018

Property Address: 1433 SOUTH PRAIRIE AVENUE, UNIT F, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized nas duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact PGA: 03/27/2011 as Instrument No.: 1107639091 On August 3rd, 2011 Cort's Offic

STATE OF Missouri **COUNTY OF Barry** 

On August 3rd, 2011, before me, SHARON MITCHELL, a Notary Public in and for Barry in the State of Missouri, personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHARON MITCHELL

Notary Expires: 08/02/2014 #10001122

SHARON MITCHELL My Commission Expires August 2, 2014 **Barry County** Commission #10001122

(This area for notarial seal)

Prepared By: Tara Newton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

\*JCD\*JCDAMRC\*08/03/2011 04:09:28 PM\* AMRC49AMRC000000000000000483301\* ILCOOK\* 903489649 ILSTATE\_MORT\_REL \*TW1\*TW1AMRC\*

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## **EXHIBIT A**

#### LEGAL DESCRIPTION:

UNIT J-18 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS, EAST 261.91 FEET ALONG THE NORTH LINE OF SAID LOT 2 AND ITS EASTERLY EXPLOSION; THENCE SOUTH 06 DEGREES 22 MINUTES 54 SECONDS EAST 68.86 FEET; THENCE COTTHEASTERLY 150.72 FEET ALONG THE ARC OF A CIRCLE CONVEX NORTHEASTERLY AND LAVING A RADIUS OF 1400.69 FEET (THE CHORD OF SAID ARC BEARING SOUTH 03 DEGREES 17 MINUTES 56 SECONDS EAST 150.65 FEET); THENCE SOUTH 00 DEGREES 12 MINUTES 56 SECONDS EAST 24.18 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST 1. 61 FEET; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 1464.69 FEBT, AN ARC DISTANCE OF 209.58 FEET (THE CHORD OI SAID ARC BEARING SOUTH 04 DEGREES 18 MINUTES 55 SECONDS EAST 209.41 FEET); THINCE SOUTH 08 DEGREES 24 MINUTES 46 SECONDS EAST 56.50 FEET TO THE SOUTH LINE OF 107 2 AFORESAID; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST ALONG SAID SOUTH LINE 175.10 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE BEING AN ARC OF A CIRCLE CONVEX NORTHEASTERLY AND MAVING A RADIUS OF 316.0 FEET FOR A DISTANCE OF 72.92 FEET; THENCE NORTH 25 DICREES 15 MINUTES 18 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE OF LOT 2 AND THE SOUTHWESTERLY LINE OF LOT 1. AFORESAID, 189.25 FEET TO A POINT OF CURVE; TYFICE NORTHWESTERLY ALONG THE SOUTHWESTERLY AND THE WEST LINE OF SAID LOT 1 BEING AN ARC OF A CIRCLE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 250.00 FEET; PA ARC DISTANCE OF 110.29 FEET (THE CHORD OF SAID ARC BEARING NORTH 12 DEGREES 36 MINUTES 69 SECONDS WEST 109.40 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 AND THE WEST LINE OF SAID LOT 2 A DISTANCE OF 302.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 IN THE OPFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS ("RECORDER'S OPFICE"), AS DOCUMENT NO. 96318235, AS AMENDED BY THE PLAT OF SURVEY RECORDED IN THE RECORDER'S OFFICE ON APRIL 29, 1996 AS DOCUMENT 96385673, AS AMENDED BY THE FIRST AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895524 AS AMENDED BY A SECOND AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 1, 1997 AS DOCUMENT NUMBER 97895567, AS AMENDED BY THE THIRD AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON JANUARY 29, 1998 AS DOCUMENT NUMBER 98078464, AS AMENDED BY THE FOURTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON JUNE 23, 1998 AS DOCUMENT NUMBER 98536091, AS AMENDED BY THE FIFTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER

30, 1999 AS DOCUMENT NUMBER 09118593, AND AS AMENDED BY THE SIXTH AMENDMENT RECORDED IN THE RECORDER'S OFFICE ON DECEMBER 19, 2001 AS DOCUMENT NUMBER 0011209723, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 POR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT PARCEL AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035 AND AS CREATED BY DEED RECORDED JANUARY 30, 1998 AS DOCUMENT 98083842.