

# UNOFFICIAL COPY



Doc#: 1122939062 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/17/2011 11:18 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as Trustee for  
the Certificateholders of the First Franklin Mortgage  
Loan Trust 2006-FF13, Mortgage Pass-Through  
Certificates, Series 2006-FF13

PLAINTIFF

Vs.

Kendall Corbin; Mortgage Electronic Registration  
Systems, Inc.; Weathersfield North Condominium  
Association; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 11 CH

028287

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 10 2011, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Kendall Corbin
- (iv) The legal description is:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN  
THE STATE OF ILLINOIS, TO WIT: UNIT 21-E TOGETHER WITH ITS UNDIVIDED

**ATG LegalServe Inc.**

# UNOFFICIAL COPY

PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25238065, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANTS TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN

**TAX PARCEL NUMBER:** 07-14-117-007-1119

(v) The common address or location of the property is:

829 Dighton Lane Unit #829  
Schaumburg, IL 60173

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Kendall Corbin

b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Nominee for Nationpoint, a Division of Nat. City Bank of IN.

c) Date of mortgage: 6/9/2006

d) Date and place of recording:  
07/13/2006  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0619449076

SIGNATURE: \_\_\_\_\_

Attorney of Record **Margaret Manetti**

**ARDC# 6287000**

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-22914

**NOTE: This law firm is deemed to be a debt collector.**

**ATG LegalServe Inc.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Deutsche Bank National Trust Company, as  
Trustee for the Certificateholders of the First  
Franklin Mortgage Loan Trust 2006-FF13,  
Mortgage Pass- Through Certificates, Series  
2006-FF13

PLAINTIFF

v.

Kendall Corbin, et. al.

DEFENDANT

Case No.

11CH028287

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 10<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 08/09/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:   
Margaret Monetti  
ARDC # 0287000

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-11-22914**

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_