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Doc#: 1123040060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2011 11:06 AM Pg: 1 of 4

FNTT E - 1204 714

MAIL TO:
Lee Ron Travish
P.O. Box 2283
Beverly Hills CA 90213
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 8 th day of July, 2011, between **BankUnited**, a corporation created and existing under and by virtue of the laws of the State of FLORIDA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Lee Ron Travish**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

VIDEO CITY NATIONAL TITLE

BOX 15

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.


The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-10-420-032-1002


PROPERTY ADDRESS(ES):

4010-16 W. Ainslie Street, Unit 4010-2, Chicago, IL, 60630

IN WITNESS WHEREOF, said party of the first part has caused by its Vice President and Secretary, the day and year first above written.

REAL ESTATE TRANSFER	07/29/2011
 CHICAGO:	\$303.75
CTA:	\$121.50
TOTAL:	\$425.25

13-10-420-032-1002 | 20110701600242 | EGP NJH

REAL ESTATE TRANSFER	07.29/2011
 COOK	\$20.25
ILLINOIS:	\$40.50
TOTAL:	\$60.75

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FIDELITY NATIONAL TITLE INSURANCE COMPANY



6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300
FAX: (847) 588-1744

ORDER NUMBER: 2010 012014714 OCF
STREET ADDRESS: 4010-16 W. AINSLIE ST.
UNIT 4010-2

CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 13-10-420-032-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4010-2 IN THE AINSLIE COURT CONDOMINIUM ASSOCIATION, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 23 IN BLOCK 1 IN SECRIST SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619213000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A

PARCEL 1: UNIT NUMBER 4010-2 IN THE AINSLIE COURT CONDOMINIUM ASSOCIATION, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 23 IN BLOCK 1 IN SECRIST SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF 19213000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office