

**BOX 178**

**UNOFFICIAL COPY**



Doc#: 1123041072 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2011 10:55 AM Pg: 1 of 2

NAME: ZAROWNY, DEBORAH A.  
MIN# 1000157-0007139374-4

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignor) did hereby assign, transfer, convey with our warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A....(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: April 19, 2007 Amount of Debt : \$110,000.00  
Mortgagor: DEBORAH A. ZAROWNY A/K/A DEBORAH ZAROWNY;  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Recorded on May 7, 2007 As Document 0712747067

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 5, 6 AND 7 IN BLOCK 11 IN FIRST ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 30-17-304-005-0000, 30-17-304-006-0000, 30-17-304-007-0000  
Commonly known as: 331 WARREN STREET, CALUMET CITY, IL 60409

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

ATTEST: [Signature] By: Mary Ann Hierman  
**Rene Rosales Assistant Secretary** **Mary Ann Hierman Assistant Secretary**

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that

off for M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. appeared before me this day and personally acknowledged that he/she is duly authorized to execute this Assignment of Mortgage, and that he/she is informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as his/her free and voluntary act.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Notary Public

**SEE ATTACHED**  
**07.29.11**

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1114059

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## ACKNOWLEDGMENT

State of California  
County of           Ventura          )

On           JUL 29 2011           before me,           Vazrik Sarafians \*\*\*\*NOTARY PUBLIC\*\*\*\*            
(insert name and title of the officer)

personally appeared           \*\*\*Mary Ann Hierman\*\*\*            
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in  
~~his~~/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/~~her~~/~~their~~ signature(~~s~~) on the instrument the  
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature           *Vazrik Sarafians*           (Seal)



ATTACHMENT: AOM

BORROWER: ZAROWNY DEBORAH

VS