

**BOX 178**

**UNOFFICIAL COPY**



NAME: ACOSTA, JOSE LUIS AND LILIO  
MIN# 1001310-2060169019-9

Doc#: **1123041025** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 08/18/2011 10:13 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC., DBA AMNET MORTGAGE (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BANK OF AMERICA, N.A....(hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: April 6, 2006 Amount of Debt : \$208,000.00  
Mortgagor: JOSE LUIS ACOSTA A/K/A JOSE L. ACOSTA A/K/A JOSE ACOSTA  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC., DBA AMNET MORTGAGE  
Recorded on May 4, 2006 As Document 0612440096

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 9 IN BLOCK 2 IN ARTHUR R. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-12-310-02E-0000, ,  
Commonly known as: 5220 SOUTH WHIPPLE STREET, CHICAGO, IL 60632

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC., DBA AMNET MORTGAGE

ATTEST: Rene Rosales By: Mary Ann Hierman  
**Rene Rosales Assistant Secretary** **Mary Ann Hierman Assistant Secretary**

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that

of/for M.E.R.S., INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC., DBA AMNET MORTGAGE appeared before me this day and personally acknowledged that he/she is duly authorized to execute this Assignment of Mortgage, and that he/she is informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as his/her free and voluntary act.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

**SEE ATTACHED**  
**07.28.11**

\_\_\_\_\_  
Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1114118

CFP  
PB#1114118

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## ACKNOWLEDGMENT

State of California  
County of Ventura

On JUL 28 2011 before me, Vazrik Sarafians \*\*\*\*NOTARY PUBLIC\*\*\*\*  
(insert name and title of the officer)

personally appeared \*\*\*Mary Ann Hierman\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/~~they~~ executed the same in  
~~his~~/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/~~her~~/~~their~~ signature(~~s~~) on the instrument the  
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Vazrik Sarafians* (Seal)

ATTACHMENT: A.O.M  
BORROWER: ACOSTA JOSE

VJ

PROPERTY OF COOK COUNTY Clerk's Office