BOX 178 UNOFFICIAL COPY



NAME: HALL, KAREN AND RICHARD

MIN# 100272408011859364

Doc#: 1123041033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/18/2011 10:18 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S. INC., AS NOMINEE FOR USA FUNDING CORP. (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and vithout recourse; set over and deliver to BANK OF AMERICA, NA, SUCCESSOR BY MERGER TO BAC HOME LOANS SER ICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LF .. (hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: February 7, 2008 Amount of Debt: \$320,000.00 Mortgagor: KAREN HAL AKA KAREN KIRBY HALL; RICHARD HALL AKA RICHARD

SCOTT HALL; Mortgagor:

Mortgagee: M.E.R.S. INC., AS NOMINGE FOR USA FUNDING CORP.

Recorded on March 4, 2008

As Document 0806448026

In the Office of the Recorder/Registrar of COCK County, Illinois, and described as follows:

THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT) IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK, THE WEST 1/2 OF THAT PART OF THE WEST 1/2 CF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING CAST OF THE WEST 661 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 16-18-317-022-0000, Commonly known as: 1117 WENONAH AVENUE, OAK PARK, IL 60304

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S. INC., AS NOMINEE FOR USA FUNDING CORP.

ATTEST: Mymus By: Llebble Vickers
Srbui Muradyan Assistant Secretary VEBBIENIEBLAS, Assistant Secretary
The Undersigned, a Notary Public in and for County, State of, does hereby certify that of/for M.E.R.S. INC., AS NOMINEE FOR USA FUNDING CORP. appeared before me this day and personally acknowledged that he/she is duly authorized to execute this Assignment of Mortgage, and that he/she is informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as his/her free and voluntary act.
Subscribed and Sworn before me this day of, 20\1. See attached
Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 Page 2 of 3 PB#1112450 CFP

1123041033 Page: 2 of 3

UNOFFICIAL COPY

PB#1112450



1123041033 Page: 3 of 3

UNOFFICIAL COPY

Λ.	\sim L	Z NI		LA.		מח	R A		VI.	T
м	υr	111	ıV	٧V	ㄴ⊏	DG	IVI	ᄃ	V	

Admitation	,coomen
State of California County of Ventura	
Godiny of	
On July 28, 2011 before me,	Lorri J. Schmitt, Notary Public
	(insert name and title of the officer)
personally appeared ******Debbie Niebla	s*****
who proved to rie on the basis of satisfactory esubscribed to the within instrument and acknow his/her/their authorized capacity(les), and that be person(s), or the entiry upon behalf of which the	vidence to be the person(s) whose name(s) is are reledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the experson(s) acted, executed the instrument. The laws of the State of California that the foregoing LORRI J. SCHMITT Commission # 1873325 Notary Public - California Los Angeles County My Comm. Expires Jan 11, 2014
ssignment of Mortgage-Hall	C/O/7/5 O/F/CO
	, _C O ²

Assignment of Mortgage - Hall