



Doc#: 1123042071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2011 11:00 AM Pg: 1 of 3

CA 8913349 - D2-Trust (143)

Property of Cook County Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGES, ASSIGNMENT OF RENTS AND LIS PENDENS

Know all men by these presents, that THE PRIVATEBANK AND TRUST COMPANY, for good and valuable consideration, does hereby remise, release, convey, and quit claim unto EVELYN ALLEN AS TRUSTEE OF THE ROBERT SAMUEL ALLEN TRUST UNDER TRUST DATED APRIL 14, 2000 ("Mortgagor"), all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by:

MORTGAGE RECORDED DECEMBER 1, 2000 AS DOCUMENT NO. 00940576 MADE BY EVELYN ALLEN, AS TRUSTEE OF THE ROBERT SAMUEL ALLEN TRUST UNDER TRUST AGREEMENT DATED APRIL 14, 2000 TO THE PRIVATEBANK AND TRUST COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$2,000,000.00.

MORTGAGE RECORDED JULY 9, 2002 AS DOCUMENT NO. 0020751238 MADE BY ALLEN LAND DEVELOPMENT CORPORATION; FIRSTAR BANK ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1999 AND KNOWN AS TRUST NO. 7199; EVELYN ALLEN; EVELYN ALLEN, AS TRUSTEE OF THE ROBERT SAMUEL ALLEN TRUST DATED APRIL 14, 2000; ROBERT P. ALLEN AND LISA C. ALLEN; EVELYN ALLEN, ROBERT P. ALLEN AND LISA C. ALLEN TO THE PRIVATEBANK AND TRUST COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$1,750,000.00.

MODIFICATION AGREEMENT RECORDED AS DOCUMENT NO. 0329418096.

MODIFICATION AGREEMENT RECORDED AS DOCUMENT NO. 0423227043.

MODIFICATION AGREEMENT RECORDED AS DOCUMENT NO. 0526418049.

LIS PENDENS RECORDED FEBRUARY 5, 2010 AS DOCUMENT NUMBER 1003639039;

encumbering the premises therein described and legally described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

[SIGNATURE PAGE FOLLOWS]

Box 400-CTCC

S Y
P B
S V
SC K
INT cb

UNOFFICIAL COPY

Witness my hand and seal this 11 day of August, 2011.

THE PRIVATEBANK AND TRUST COMPANY

By: *James Thompson*
Name: James Thompson
Its: Managing Director

STATE OF ILLINOIS)

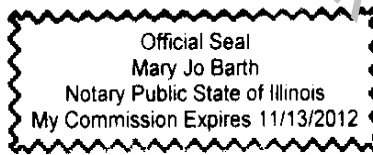
COUNTY OF COOK)

I, *Mary Jo Barth*, a Notary Public in and for said County, in the State of Illinois, do hereby certify that *James Thompson* personally known to me to be the *Managing Director* of The PrivateBank and Trust Company and is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument as *Managing Director* of said Bank and as the free and voluntary act of the Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11 day of August, 2011.

Mary Jo Barth
Notary Public

My commission expires: _____



This instrument prepared by
and mail to:

Courtney E. Mayster
Much Shelist
191 North Wacker Drive
Suite 1800
Chicago, Illinois 60606

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 6 IN NORTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST $\frac{1}{4}$ AND THE SOUTH EAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5312 NORTH SAWYER AVENUE
CHICAGO, ILLINOIS 60625

PINS: 13-11-216-029-0000
13-11-216-030-0000

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