



Doc#: 1123042072 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2011 11:00 AM Pg: 1 of 3

JA 89 13349 - Dd-Tms (243)

Property of Cook County Office

ABOVE SPACE FOR RECORDER'S USE ONLY

PARTIAL RELEASE OF MORTGAGE

Know all men by these presents, that THE PRIVATEBANK AND TRUST COMPANY, for good and valuable consideration, does hereby remise, release, convey, and quit claim unto EVELYN ALLEN AS TRUSTEE OF THE ROBERT SAMUEL ALLEN TRUST UNDER TRUST DATED APRIL 14, 2000 ("Mortgagor"), all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by the following and ONLY AS TO THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO:

REAL ESTATE MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC FIXTURE FILING DATED SEPTEMBER 27, 2007 AND RECORDED NOVEMBER 1, 2007 AS DOCUMENT NO. 0730554098 MADE BY U.S. BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1999 AND KNOWN AS TRUST NO. 7199, ALLEN LAND DEVELOPMENT CORPORATION, EVELYN ALLEN; AND EVELYN ALLEN, AS TRUSTEE OF THE ROBERT SAMUEL ALLEN TRUST AGREEMENT DATED APRIL 14, 2000 TO PRIVATEBANK AND TRUST COMPANY TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$2,000,000.00. MODIFICATION AGREEMENT RECORDED AS DOCUMENT NO. 0827722113. MODIFICATION AGREEMENT RECORDED AS DOCUMENT NO. 0327722114. MODIFICATION OF MORTGAGE RECORDED OCTOBER 5, 2001 AS DOCUMENT NO. 0010932033. MODIFICATION AGREEMENT RECORDED OCTOBER 5, 2001 AS DOCUMENT NO. 0010930431. MODIFICATION AGREEMENT RECORDED AS DOCUMENT NO. 0916945109.

together with all the appurtenances and privileges thereunto belonging or appertaining.

This Partial Release of Mortgage is in no way to operate to discharge the lien of the Mortgage upon any other of the premises described therein, but it is only to release the portion particularly described above and none other and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and any note therein mentioned.

[SIGNATURE PAGE FOLLOWS]

Box 400-CTCC

S ✓
P 13
S ✓
SC ✓
INT ✓

UNOFFICIAL COPY

Witness my hand and seal this 11 day of August, 2011.

THE PRIVATEBANK AND TRUST COMPANY

By: *James Thompson*
 Name: James Thompson
 Its: Managing Director

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

Mary Jo Barth a Notary Public in and for said County, in the State
 aforesaid, do hereby certify that *James Thompson* personally known to me to be the
Managing Director of The PrivateBank and Trust Company and is the same person whose name is
 subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he
 signed, sealed, and delivered said instrument as _____ of said Bank and as the free
 and voluntary act of the Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11 day of August, 2011.

Mary Jo Barth
 Notary Public

My commission expires: Official Seal
 Mary Jo Barth
 Notary Public State of Illinois
 My Commission Expires 11/13/2012

This instrument prepared by
 and mail to:

Courtney E. Mayster
 Much Shelist
 191 North Wacker Drive
 Suite 1800
 Chicago, Illinois 60606

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 6 IN NORTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST $\frac{1}{4}$ AND THE SOUTH EAST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5312 NORTH SAWYER AVENUE
CHICAGO, ILLINOIS 60625

PINS: 13-11-216-029-0000
13-11-216-030-0000

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