

UNOFFICIAL COPY

This Instrument Prepared By:



After Recording Return To:
C/U AMERICA FINANCIAL SERVICES, INC
450 EAST 22ND STREET, SUITE 240
LOMBARD, ILLINOIS 60148



Doc#: 1123047031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2011 02:41 PM Pg: 1 of 3

GIT (8-17-11)

[Space Above This Line For Recording Data]

4405990

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan Number: 14535644

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1,
450 E. 22ND STREET LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/18/2011
executed by MATTHEW STUCZYNSKI, A SINGLE MAN, NOT PARTY TO A CIVIL UNION

to C/U AMERICA FINANCIAL SERVICES, INC

a
organized under the laws of the State of ILLINOIS
and whose principal place of business is 450 EAST 22ND STREET, SUITE 240, LOMBARD,
ILLINOIS 60148

and recorded either

concurrently herewith; or

on July 27, 2011, as Instrument No. 1120847031 in book
page , the County Recorder of Deeds of COOK

County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 17-09-306-011-1090

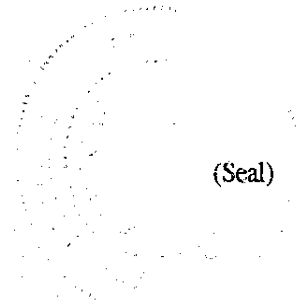
Commonly known as: 345 N CANAL ST UNIT 1403, CHICAGO, ILLINOIS 60606

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 184,000.00

C/U AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION

By: *Theresa M. Guerriero*



(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

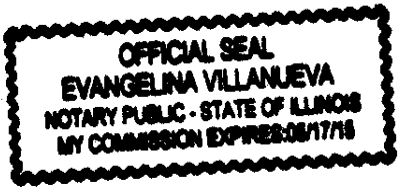
The foregoing instrument was acknowledged before me this August 1, 2011

by THERESA M. GUERRIERO, PRESIDENT
(Name and Title of officer/member/manager/partner/agent)

of C/U AMERICA FINANCIAL SERVICES, INC
(Name of corporation/limited liability company/partnership acknowledgment)

a ILLINOIS CORPORATION, on behalf of the
(State or place of incorporation/organization) (Type of entity (e.g., corporation))

CORPORATION
(Type of entity (e.g., corporation))



Evangelina Villanueva
Signature of Person Taking Acknowledgment

Notary
Title

(Seal)

Serial Number, if any

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ORDER NO.: 1301 - 004405990
 ESCROW NO.: 1301 - 004405990

1

STREET ADDRESS: 345 NORTH CANAL STREET UNIT# 1403
CITY: CHICAGO **ZIP CODE:** 60606 **COUNTY:** COOK
TAX NUMBER: 17-09-306-011-1090

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1403 IN FULTON HOUSE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF PARTS OF WHARFING LOTS IN BLOCK J AND K OF THE ORIGINAL TOWN OF CHICAGO AND CERTAIN VACATED STREETS ALL IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 1981 AS DOCUMENT 25895835, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DECLARED IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 1, 1981 AND RECORDED JUNE 5, 1981 AS DOCUMENT 25895261 AND AS CREATED BY DEEDS FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 100819 TO VARIOUS UNIT OWNERS OVER AND ACROSS ALL THAT PART OF THE PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE WHICH IS AT AN ELEVATION OF 12.55 FEET ABOVE CHICAGO CITY DATUM AND CONTAINED WITHIN THE VERTICAL PROJECTION OF THE FOLLOWING DESCRIBED PARCEL OF LAND A TRACT OF LAND, COMPRISING A PART OF ORIGINAL WATER LOT OR WHARFING LOT 1, IN BLOCK K IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH 1/2 (EXCEPT THE NORTH 3.00 FEET OF SAID SOUTH 1/2) OF VACATED WEST CARROLL STREET LYING NORTH OF AND ADJACENT TO SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS, DESCRIBED BY METES AND BOUNDS AS FOLLOWS:
 COMMENCING AT A POINT ON THE NORTHWARD PROLONGATION OF THE WEST LINE OF SAID BLOCK K WHICH IS 394.65 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE EAST LINE OF NORTH CANAL STREET, AND IN THE SOUTH LINE OF NORTH 3.00 FEET OF THE SOUTH 1/2 OF VACATED WEST CARROLL STREET; THENCE SOUTH 87 DEGREES 04 MINUTES 20 SECONDS EAST, ALONG THE SOUTH LINE OF THE NORTH 3.00 FEET OF VACATED CARROLL STREET AFORESAID, A DISTANCE OF 20.15 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 07 DEGREES 04 MINUTES 28 SECONDS EAST, A DISTANCE OF 70.02 FEET; THENCE NORTH 82 DEGREES 55 MINUTES 32 SECONDS EAST, A DISTANCE OF 60.16 FEET; THENCE NORTH 07 DEGREES

04 MINUTES 28 SECONDS WEST, A DISTANCE OF 55.67 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 20 SECONDS WEST, A DISTANCE OF 17.53 FEET; THENCE NORTH 02 DEGREES 55 MINUTES 50 SECONDS EAST, A DISTANCE OF 3.68 FEET TO THE SOUTH LINE OF THE NORTH 3.00 FEET OF THE SOUTH 1/2 OF VACATED CARROLL STREET AFORESAID; THENCE NORTH 87 DEGREES 04 MINUTES 20 SECONDS EAST, A DISTANCE OF 44.21 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.