

# UNOFFICIAL COPY



Doc#: 1123050005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2011 10:19 AM Pg: 1 of 3

**Prepared By:**  
DRAPER AND KRAMER MORTGAGE CORP DBA 1ST  
ADVANTAGE MORTGAGE  
MARY JAHNKE  
701 E. 22ND ST. SUITE 125  
LOMBARD, IL 60148

**After Recording Return To:**  
DRAPER AND KRAMER MORTGAGE CORP DBA 1ST  
ADVANTAGE MORTGAGE  
701 EAST 22ND STREET, SUITE 125  
LOMBARD, IL 60148

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 2211062304

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ASSOCIATED MORTGAGE, LLC  
AS GOVERNED UNDER THE LAWS OF WISCONSIN

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JULY 14, 2011 to secure payment of FOUR HUNDRED SIXTY  
EIGHT THOUSAND AND NO/100.  
(U.S. 468,000.00 ) executed by MIO STOJKOVICH, A SINGLE MAN

to DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE ,  
a CORPORATION organized under the laws of DELAWARE and whose address  
is 701 E. 22ND ST. SUITE 125 LOMBARD, IL 60148 ,  
and recorded in Book, Volume , or I ibor No. , at page  
(or as No. 1120933099 ), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-06-205-056-1004

Commonly known as: 1727 W. PIERCE AVE. APT #2 CHICAGO, IL 60622

Document Express, Inc. 1-800-476-3627

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GEN127



4DX/2211062304/GEN127/CARM/1/3/\*

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Witness

DRAPER AND KRAMER MORTGAGE CORP DBA  
 1ST ADVANTAGE MORTGAGE  
 \_\_\_\_\_  
 (Assignor)

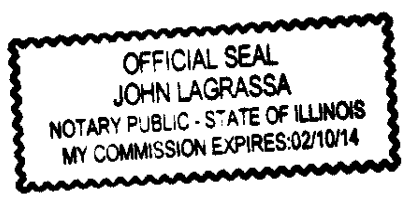
By: *[Signature]*  
 CHERY LAMBERT (Signature)  
 POST CLOSING MANAGER

By: \_\_\_\_\_  
 (Signature)

STATE OF IL  
 COUNTY OF KENDALL  
~~COOK~~

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared CHERY LAMBERT, known to me to be the POST CLOSING MANAGER of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



*[Signature]*  
 Notary Public JOHN LAGRASSA

\_\_\_\_\_  
 Notary Public

My Commission Expires: 2/10/2014



**UNOFFICIAL COPY****LEGAL DESCRIPTION RIDER**

## PARCEL 1:

UNIT 1727-2 IN 1725-27 W. PIERCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 AND 16 IN BLOCK 3 IN MC REYNOLD, SOUTH SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0519503017; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 1727-P2, IRON PORCH FOR UNIT 1727-2 AND ROOF FOR UNIT 1727-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0519503017.

Property Address: 1727 W. PIERCE AVE. APT #2, CHICAGO, IL 60622

Tax ID/PIN Number: 17-06-205-056-1004

