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Return to:

Associated Bank Records Dept. PO Box 8009 Stevens Point, WI 54481 920-327-5776

1123050015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2011 10:46 AM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1st Advantage ivlortgage, a corporation organized under the laws of STATE OF ILLINOIS, party of the tirst part, for and in consideration of \$747,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Mortgage, LLC., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all light, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 26TH day of JULY, 2011 made by JOSEPH ZONA AND TRACY MORGAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK the 9th day of Quaust 3011 Page Number Number 1122104009, Book Number and more particularly described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID: 14-19-230-011-0000

CKA: 3633 N. HERMITAGE AVENUE, CHICAGO, ILLINOIS 60613

LNH 2211052502

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Signed on the 26TH day of JULY A.D. 2011.

Draper and Kramer Mortgage Corp dba1st Advantage Mortgage (Assignor)

Ву

Chery Lambert Post Closing Manager

State of Illinois

County of DuPage

} ss:

On the <u>26TH</u> day of <u>JULY</u> A.D. <u>2011</u>, before me, a Notary Public, personally appeared <u>Chery Lambert</u>, to me known, who being duly sworn, did say that he or she is <u>Post Closing Manager</u> of Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage and that said instrument vas signed on behalf of said corporation.

OFFICIAL SEAL
LATONYA BROWN
NOTARY PUBLIC - STATE OF ILLINOIS
NY COMMISSION EXPIRES:07/18/15

Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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LOT 36 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 25 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office