

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1609213285  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEMETRA CUFFAN  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0808148005 Original Deed Book: Original Deed Page:  
Date of Note: 02/12/2008 Original Recording Date: 03/21/2008  
Property Address: 5951 N ODELL AVE APT 2W CHICAGO, IL 60631  
Legal Description: See exhibit A attached  
PIN #: 12-01-401-045-1007 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2011.

**JPMORGAN CHASE BANK, N.A.**

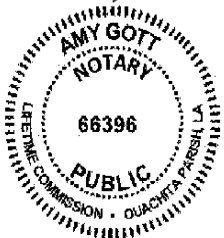
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 08/17/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1609213285

## EXHIBIT A

PARCEL 1: UNIT 5951-2W IN THE 5949-51 NORTH ODELL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND THAT PART OF LOT 3 LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF 5.42 FEET SOUTH AS MEASURED ALONG SAID WEST LINE OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF; 5.75 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE OF THE NORTHEAST CORNER THEREOF, IN KISLA'S SECOND SUBDIVISION OF PART OF THE EAST ½ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF PART OF SAID EAST ½ OF SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT 17007741, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2000 AS DOCUMENT NO. 00373498 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF S-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID AND RECORDED AS DOCUMENT NO. 00373498.

Cook County Clerk's Office