Doc#. 1123057270 fee: \$48.00

Oate: 08 18/2011 12 16/PM Pg: 1 of 1

Character of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 1121094021

MERS ID#: 100011511210940210 MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN M VANCE, A MA RRIED MAN AS HIS SOLE & SEPARATE PROPERTY

Original Mortgagee(S): MORTGAGE ELECTRONIC & EGISTRATION SYSTEMS, INC

Original Instrument No: 1000654017 Original Deed Page: Original Deed Page:

Date of Note: 12/23/2009 Original Recording Date: 01/06/2010 Property Address: 711 S DEARBORN ST #709 CHICAGO, IL 60605-3820

Legal Description: UNIT NUMBER 7F IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ISTATE: LOTS 3,4,9,10,15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEAL PORN STREET AND PLYMOUTH COURT; IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25396708, TOGETHER WITH ITS UNDIVIDED JPERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-16-407-021-1022

County: Cook County, State of Y

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this duty of 08/18/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 08/18/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington