Doc#. 1123057209 fee: \$48.00 **UNOFFICI** Date: 08 18/7011 09:32 AM Pg: 1 of 1 Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1835522393

MERS ID#:

MERS PHONE#: 1-888-679-323

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Original Mortgagor(S): JOHN A CENCIG AND ROBERTA M CENCIG

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0909722026 Original Deed Book: Original Deed Page:

Original Recording Date: 04/07/2009 Date of Note: <u>03/26/2009</u>

Property Address: 1218 E COOPER DR PALATINE, IL 60074

Legal Description: LOT 81 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-12-405-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

MY GON

State of LA City/County of Ouachita

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-16/4'S OFFICE This instrument was acknowledged before me on 08/18/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

mustaus