Doc#. 1123057221 fee: \$48.00 UNOFFICI Date: 08 18/2011 10:05 AM Pg: 1 of 2 Cook County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

#### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1103945124 MERS ID#: 100196399051137916 MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN P WERNICK TEUS LEE OF THE SUSAN P WERNICK REVOCABLE LIVING TRUST DATED SEPTEMBER 29, 1999 AND ALLAN STERNSTEIN

Original Mortgagee(S): MORTGAGE ELECTRONIC FLCISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1101039072 Original Deed Bool: Original Deed Page:

Original Recording Date: 01/10/2011 Date of Note: 12/10/2010 Property Address: 2426 NEWPORT ROAD NORTHBROOK, IL (00)2

Legal Description: See exhibit A attached

PIN #: 04-21-105-006-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2011.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

lether Ken D

Title: Vice President

State of LA City/County of Ouachita

-16/4's Office This instrument was acknowledged before me on 08/18/2011 by Arlethia Reed, Vice President of MORTGACF ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SS II., INTERNATION OF THE STATE OF THE STAT MY GON THE SON . OUR

Notary Public: Amy Gott

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My Commission Expires: Lifetime

Commission Resides in: Ouachita

1123057221 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1103945124

#### **EXHIBIT "A"**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/19/2007 AND RECORDED 01/09/2008 AS INSTRUMENT NUMBER 0800939002 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 13 IN CTONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21. TOWNSHIP 12 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PACORDED AS DOCUMENT 203238, IN COOK COUNTY, ILLINOIS.

