Doc#. 1123008162 fee: \$48.00

Att: 08/18/20/108/22/AW/Pg: 1 of 2

Cock County/Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0470682352

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

mortgage.

Original Mortgagor(S): BARBARA A BILEK AND JONNA LEE BILEK, UNMARRIED INDIVIDUALS, AS JOINT TENANTS

Original Mortgagee(S): FIFTH THIRD BANK (WESTFILL) MICHIGAN)

Original Instrument No: <u>0916308077</u> Original Deed Yook: Original Deed Page:

Date of Note: <u>05/21/2009</u> Original Recording Date: <u>06/12/2009</u>

Property Address: 9707 S LAWNDALE EVERGREEN PARK, IL 60805

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF EVERGREEN PARK, AND DESCRIBED AS FOLLOWS:LOTS 37 AND 38 IN BLOCK 10 IN A.G. BRIGGS AND COMPANY'S CRAWFORD CARDENS THIRD ADDITION, A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.NOTE: THE LAND SUBJECT TO THIS COMMITMENT LIES WITHIN THE BOUNDARIES OF COOK COUNTY, ILLINOIS AND IS SUBJECT TO THE PREDATORY LENDING DATABASE PROGRAM (765 ILCS 77/70 ST SEQ). EFFECTIVE JULY 1, 2008, VALID CERTIFICAT'S OF COMPLIANCE OR EXEMPTION ISSUED IN CONFORMITY WITH THE ACT MUST BE OBTAINED AT TIME OF CLOSING IN ORDER TO RECORD ANY MORTGAGE. IF THE ESCROW CLOSING IS NOT CONDUCTED BY THE COMPANY OR AUTHORIZED AGENTS, A CERTIFICATE OF COMPLIANCE (R EXEMPTION AND ADDITIONAL DOCUMENTS REQUIRED BY THE ACT MUST BE ATTACHED TO ANY MORTGAGE BEING SUBMITFED TO THE COMPANY OR AUTHORIZED AGENTS FOR RECORDING. FOR ADDITIONAL INFORMATION, GO TO WWW.IDFPR.COM, THE DIVISION OF BANKING.

PIN #: <u>24-11-122-058-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/17/2011.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 08/17/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1123008162 Page: 2 of 2



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office