Doc#. 1123008280 fee: \$48.00

Atte: 08/18/20/1 12 00 PM/Pg: 1 of 1

Cack Coulty/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 20041/5351

MERS ID#: 100011520041758816 MERS PHONE#: 1-888-679 6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS PRIHODA AND JONI JOHNSON, AS JOINT TENANTS.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Original Instrument No: <u>0711442136</u> Original Deed Page: Original Deed Page:

Date of Note: <u>04/03/2007</u> Original Recording Date: <u>04/24/2007</u> Property Address: <u>4149 N KENMORE AVE UNIT 1N CHICACO, IL 60613-6415</u>

Legal Description: <u>UNITS 4149-IN AND G-6 IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON</u>
THE SURVEY OF THE FOLLOWING DESCRIBED RIVAL ESTATE: LOTS 30 AND 31 AND THE WEST 10
FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF TWE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 0020694662 TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-17-404-063-1015,14-17-404-063-1027

County Cook County, State of IL

), , , , , ,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DENNIS MYERS

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 08/18/2011 by DENNIS MYERS, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington