

Recording Requested By:
American Airlines
Prepared By: **Rose Marie Dorsey**

When recorded mail to:
Equity Loan Services
1100 Superior Avenue, Suite 200
Attn: Release/Assignment Team
Cleveland, OH 44114



Case Nbr: **15212909**
Ref Number: **43916535**
Tax ID: **87-15-415-005**
Property Address:
175 CHANDLER LANE
HOFFMAN ESTATES, IL 60194

IL0V2-RM 15212909

8/15/2011

This space for Recorder's use.

SATISFACTION OF MORTGAGE

AMERICAN AIRLINES FEDERAL CREDIT UNION, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:
Original Lender: **AMERICAN AIRLINES FEDERAL CREDIT UNION**

Borrower(s): **ALBERTO ROBAINA & ROSA ROBAINA, AS HUSBAND AND WIFE**

Date of Mortgage: **12/23/2003** Original Loan Amount: **\$203,750.00**

Recorded in Cook County, IL on **1/12/2004**, book **N/A**, page **N/A** and instrument number **0401214028**

Property Legal Description:

PROPERTY ADDRESS: 175 CHANDLER LANE, HOFFMAN ESTATES IL 60194 LOT 15 IN BLOCK 32 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1925) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (S.W. 1/4) SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTHEAST QUARTER (N.E. 1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT 16515708, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 07-15-415-005

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

8-16-11

AMERICAN AIRLINES FEDERAL CREDIT UNION

By: Karl Trottnow
Karl Trottnow, Assistant Secretary

ROBAINA
43916535

IL

FIRST AMERICAN ELS
RELEASE




COOK COUNTY RECORDER'S OFFICE

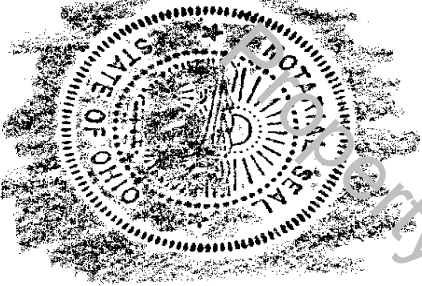
UNOFFICIAL COPY

State of OH, County of Cuyahoga

On 8-16-11, before me, **Dana Emery**, a Notary Public, personally appeared **Karl Trottnow, Assistant Secretary of AMERICAN AIRLINES FEDERAL CREDIT UNION** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Dana Emery**
My Commission Expires: **3/23/2014**



②

Notary Public of Cook County Clerk's Office