

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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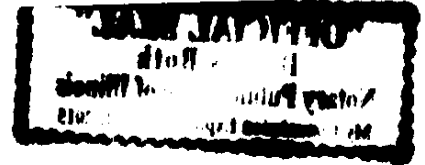
Doc#: 1123012041 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2011 10:50 AM Pg: 1 of 2

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**STEPHAN SLAVOV**

does hereby acknowledge satisfaction or release of the claim for lien against **DAWN E. KAHN**



Above Space For Recorder's Use Only.

for Twenty Five Thousand (\$25,000) Dollars, on the following described property, to-wit:

LOT 32 IN BLOCK 8 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5416 W 23rd ST, CICEER, IL 60804  
PIN#: 16-28-105-032-0000

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 1110108261.

Permanent Real Estate Index Number(s): 16-28-105-032-0000

Address(es) of property: 5416 W 23rd ST, CICEER IL 60804

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of August, 2011.

Stephan Slavov

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

[Signature]  
Secretary

By X

[Signature]  
By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Box 400-CTCC

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Waukegan

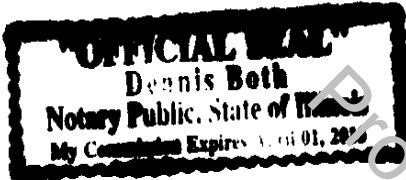
} SS.

I, Dennis Both, a notary public in and for the county in the state aforesaid, do hereby certify that Stephen Slavov, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of August, 2011



NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

PREPARED BY EMAIL TO:  
PAUL CASNER NORTH BANK  
431 N. CLARK  
CHICAGO, IL 60654