WARRANTY DEED INDIVIDUAL TO CORPORATION





1123012028 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2011 09:41 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

THE GRANTOR, MCMS PARTNERSHIP, of the Village of Deerfield, County of Lake and State of Illinois, for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to BRASHEAR HOLDINGS INC., an Illinois corporation, of 3232 W. Belle Plaine Ave., Chicago, l'irrois 60618, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 7 (EXCEPT THE EAST 25 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 3 IN SHIPMAN BILLS AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO:

13-35-206-001-0000

Address of Real Estate:

3333-5 W. Fullerton Aye., Chicago, IL 6064

hereby releasing and waiving all rights under and by virtue of the Pomestead Exemption Laws of the State of Illinois.

ひとうしょ (とう) とうこうよう

SUBJECT TO: (a) Covenants, conditions and restrictions of record, (b) Easements of record, (c) private, public and utility easements, if any; (d) party wall rights and agreements, if any; and (e) general taxes for the year 2010 and subsequent years.

DATED this 5 day of August, 2011.

MOMS PARTNERSHIP

(SEAL)

(SEAL)

EDWARD BOHRER, AS TRUSTEE,

Of Edward Bohrer Trust, GENERAL PARTNER

ADRIENNE BOHRER, AS TRUSTEE,

OF ADRIENNE BOHRER TRUST, GENERAL PARTNER

CITY OF CHICAGO



DEPARTMENT OF REVENUE



1123012028D Page: 2 of 2

UNOFFICIAL COPY

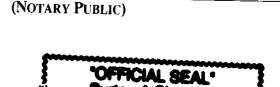
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do HEREBY CERTIFY that EDWARD BOHRER, as Trustee of Edward Bohrer Trust and ADRIENNE BOHRER, as Trustee of Adrienne Bohrer Trust, General Partners of MOMS PARTNERSHIP, are known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 5 day of August, 2011.







THIS INSTRUMENT WAS PREPARED BY:

Burton A. Sherman BURTON A. SHERMAN LZC. 1710 Mountain Ct. Deerfield, IL 60015

MAIL TO:

Lester Jay Rosen 666 Dundee Rd. Suite 1706 Northbrook, IL 60062 SEND SUBSEQUENT TAX LULIS TO:

