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Doc#: 1123015040 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2011 11:20 AM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
AFTER RECORDING RETURN TO:

Urban Partnership Bank
7054 S. Jeffery Boulevard
Chicago, Illinois 60649
Attn: Maureen M. Bismark, Esq.

PROPERTY ADDRESS:

6815 South Chappel Avenue
Chicago, Illinois 60649

PERMANENT INDEX NUMBERS:

20-24-408-003-0000

This space reserved for Recorders use only.

MODIFICATION TO MORTGAGE AGREEMENT

This MODIFICATION TO MORTGAGE AGREEMENT (the "Agreement") is entered into as of May 24, 2011 by and between Wylie S. Rogers (the "Grantor") and Urban Partnership Bank (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois banking association, its successors and assigns (the "Lender"), having an address of 7054 S. Jeffery Boulevard, Chicago, Illinois 60649.

A. Grantor executed a Mortgage in favor of Lender dated July 9, 2009 (the "Mortgage") and recorded on July 29, 2009 as Document No. 0921040169 in the Office of the Cook County Recorder of Deeds encumbering certain property commonly known as 6815 South Chappel Avenue, Chicago, Illinois 60649 and as described on Exhibit A.

B. The Mortgage secures, among other things, that certain Promissory Note dated July 9, 2009, in the amount of \$267,000.00 signed by the Grantor and Leah J. Rogers, who as of June 9, 2009 and throughout the date hereof, is not an owner of record the property ("Leah");

C. The Grantor, Leah and Lender are entering into a Modification of even date herewith for the purpose of restructuring payments owed by Grantor and Leah;

LN# 544103

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D. The Grantor and Lender desire hereby to enter into this Agreement for the purpose amending the Mortgage as set forth below;

NOW, THEREFORE, in consideration of the foregoing, the parties hereby agree as follows:

1. Indebtedness Secured. (a) The definition of "Note" in the Mortgage is hereby amended in its entirety to provide as follows:

Note: The word "Note" means the following:

(a) Promissory Note dated July 9, 2009 in the amount of \$267,000.00 signed by the Grantor and Leah together with any and all extensions, renewals and modifications thereof and substitutions therefor.

2. Continuing Effect. All the terms of the Mortgage are hereby incorporated by reference herein, and except as hereby modified, the Mortgage shall remain in full force and effect in all respects. Grantor hereby reaffirms, assumes and binds himself to all of the obligations, duties, rights, covenants, terms and conditions that are contained in the Mortgage.

IN WITNESS WHEREOF, the Grantor has executed and delivered this Agreement the day and year first above written.

Wylie S. Rogers

x: *Wylie S. Rogers*

URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank)

By: *M. A. Hayes*
Its: CHIEF RISK OFFICER

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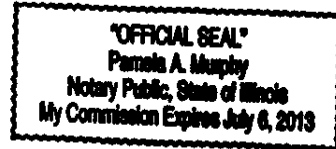
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that WYLIE S. ROGERS, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17TH day of AUGUST, 2011.

Pamela A. Murphy
Notary Public

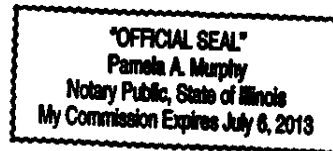
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



The undersigned, a Notary Public in and for the said County, in the State aforesaid, DOES HEREBY CERTIFY that MARGARET A. MYLES, the Chief Risk Officer of URBAN PARTNERSHIP BANK (as successor in interest to the Federal Deposit Insurance Corporation as receiver of ShoreBank), an Illinois banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15TH day of AUGUST, 2011.

Pamela A. Murphy
Notary Public



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Exhibit A

LEGAL DESCRIPTION

LOT 15 IN SUBDIVISION OF THE EAST 333 ½ FEET OF THE WEST 500 ½ FEET OF THE NORTH THREE FOURTHS OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT STREET) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

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Property of Cook County Clerk's Office