



Doc#: 1123039004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2011 08:55 AM Pg: 1 of 2

When Recorded Mail To:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 236035790

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY JONES AND JENNIFER S JONES to ALLIANT CREDIT UNION bearing the date 12/02/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1034445033.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 40646 N CLARK ST UNIT G, CHICAGO, IL 60613  
PIN #: 14-17-315-021-0000

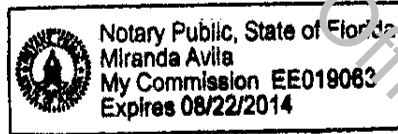
Date: 08/05/2011 (MM/DD/YYYY)  
ALLIANT CREDIT UNION

By: IC  
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/05/2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ma  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 14635759 \_@ EMK3197754 FORM1\RCNIL1



\*14635759\*

COOK COUNTY RECORDER OF DEEDS  
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# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION

The following described property:

That part of the East 1/2 of the Southwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian lying Westerly of the Westerly line of Clark Street, lying East of a line which is 100 feet East of and parallel with the East line of Southport Avenue, lying North of a line which is 353 feet North of and parallel with the South line of said Southwest 1/4 of Section 17 and lying Southeasterly of a line which is 100 feet Southeasterly of and parallel with the Southeasterly line of Belle Plaine Avenue, (except that part of the land dedicated for public alley by Plat recorded November 22, 1971 as Document 21719002), all in Cook County, Illinois.

Parcel 1: (commonly known as Unit 4046G)

That part of the above described as follows:

Commencing at the Southerly line of 16 foot alley as described per Document Number 21719002 and the Westerly line of North Clark Street; said point of commencement also being the Northeast corner of the above described Tract; thence South 23 degrees, 16 minutes, 48 seconds East along the Westerly line of North Clark Street 240.27 feet; thence South 89 degrees, 59 minutes, 49 seconds West 142.75 feet to the point of beginning; thence North 00 degrees, 00 minutes, 11 seconds West 20.76 feet; thence North 23 degrees, 29 minutes, 47 seconds West 11.57 feet; thence North 66 degrees, 25 minutes, 20 seconds East 0.37 feet; thence North 22 degrees, 55 minutes, 05 seconds East 7.58 feet; thence North 04 degrees, 41 minutes, 55 seconds West 5.84 feet; thence South 85 degrees, 02 minutes, 11 seconds West 22.45 feet; thence South 04 degrees, 54 minutes, 32 seconds East 6.83 feet; thence South 23 degrees, 37 minutes, 13 seconds East 16.03 feet; thence South 00 degrees, 16 minutes, 54 seconds East 20.88 feet; thence North 89 degrees, 59 minutes, 49 seconds East to the point of beginning.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1, as set forth in Declaration of easements, covenants and restrictions for Graceland Court Townhomes, recorded as Document Number 08128213.