



Doc#: 1123142067 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2011 11:02 AM Pg: 1 of 3

SA 98467

**GRETCHEN MCGILL
POWER OF ATTORNEY
FOR PROPERTY**

SA 98467

I, **Gretchen McGill**, understand that by this Durable Power of Attorney, I give to the person I designate (my "agent") broad powers to handle my property, which may include powers to purchase real or personal property without advance notice to me or approval by me. This form does not impose a duty on my agent to exercise granted powers; but when a power is exercised, my agent will have to use due care to act for my benefit and in accordance with this form, and keep a record of receipts, disbursements and significant actions taken as agent. A court can take away the powers of my agent if it finds she is not acting properly. I may name successor agents under this form, but not co-agents. Unless I expressly limit the duration of this power in the manner provided below, until I revoke this power or a court acting on my behalf terminates it, my agent may exercise the powers given here throughout my lifetime, even after I become disabled.

POWER OF ATTORNEY made this 27TH day of July, 2011.

1. I, Gretchen McGill, of 7876 Wood Pond Trail, Cross Plains, WI 53528 hereby appoint Troy McGill, of 7876 Wood Pond Trail, Cross Plains, WI 53528, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any additions to the specified powers inserted in paragraph 2 below:

- (a) Real estate transactions;
- (b) Financial institution transactions;
- (c) Borrowing transactions;
- (d) Tax matters.

ALL POWERS LIMITED TO ACTIONS NECESSARY TO PURCHASE 700 N. LARRABEE #1801 and GU-156, CHICAGO, ILLINOIS 60610.

2. In addition to the powers granted above, I grant my agent the following powers:

To execute all documents necessary to acquire the real estate commonly known as 700 N. Larrabee #1801 and GU-156, Chicago, Illinois 60610 (See attached legal description.) Including, but not limited to, execution of any and all mortgages, trust deeds, promissory notes and the like as necessary to fulfill the requirements of the lender to obtain the proceeds of a mortgage loan for the purchase of said property.

3. I understand that my agent will have authority to employ other persons as necessary to enable her to properly exercise the powers granted in this form.

4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

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Box 334

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UNOFFICIAL COPY

STREET ADDRESS: 700 N. LARRABEE STREET

UNIT #1801/GU-156

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-113-018-1374

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1801 AND GARAGE UNIT GU-156 IN THE RIVER PLACE ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 11 TO 17, BOTH INCLUSIVE AND A PART OF LOTS 10 AND 18 IN BLOCK 81 LYING EAST AND ADJOINING THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, AS NOW LOCATED IN RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER; TOGETHER WITH LOTS 11 TO 17 BOTH INCLUSIVE AND A PART OF LOTS 10 AND 18 IN BLOCK 82 (EXCEPT THE EAST 30.00 FEET OF SAID LOTS USED AS ROBERTS STREET) IN RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER; TOGETHER WITH THE STRIP OF LAND, 66.00 FEET IN WIDTH, LYING BETWEEN THE AFORESAID LOTS 11 TO 17 BOTH INCLUSIVE AND A PART OF LOTS 10 TO 18 IN SAID BLOCK 81 AND SAID LOTS 11 TO 17, BOTH INCLUSIVE AND A PART OF LOTS 10 TO 18 IN SAID BLOCK 82, WHICH STRIP, FORMERLY KNOWN AS ROBERTS STREET, CONSTITUTES ALL OF THE LAND LYING BETWEEN SAID LOTS IN BLOCK 81 AND SAID LOTS IN BLOCK 82, ALL IN SAID RUSSELL, MATHER AND ROBERTS SECOND ADDITION TO CHICAGO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF NORTH LARRABEE STREET AND THE NORTH LINE OF WEST ERIE STREET; THENCE NORTH ALONG SAID WEST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 206.14 FEET TO A POINT 85.18 FEET SOUTH OF INTERSECTION OF THE WESTERLY EXTENSION OF THE NORTH LINE OF WEST HURON STREET AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH ALONG SAID WEST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 335.68 FEET TO THE EASTERLY EXTENSION OF THE SOUTH FACE OF AN 8-STORY BUILDING; THENCE WEST ALONG SAID SOUTH FACE OF AN 8-STORY BRICK BUILDING AT AN ANGLE OF 89 DEGREES, 58 MINUTES 55 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 218.31 FEET TO THE EASTERLY DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 90 DEGREES, 49 MINUTES, 57 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 199.33 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 178 DEGREES, 42 MINUTES, 26 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 38.27 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 178 DEGREES, 13 MINUTES, 08 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 80.25 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 178 DEGREES, 24 MINUTES, 51 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 15.55 FEET; THENCE EAST AT AN ANGLE OF 94 DEGREES, 27 MINUTES, 47 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 216.63 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, **EXCEPTING THEREFROM THE NORTH 185.00 FEET THEREOF**; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621931005, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-176, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0621931005, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS..