Doc#. 1123157006 fee: \$48.00

Doc#. 123157006 fee: \$48.00

Doc#. 123157006 fee: \$48.00

Doc#. 123157006 fee: \$48.00

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005964879

ALTIN RAKIPLLARI
PO Date: 08/15/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALTIN RAKIPLLARI

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>April 5, 2008</u> calling for the original principal sum of dollars (<u>\$203,900.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0810804012</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

5118 N NEWCASTLE AVE, CHICAGO IL - 60656

Tax Parcel No. <u>13-07-309-033-0000</u>

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 31 IN SLOCK 7 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF A PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1925 AS DOCUMENT NO. 9053441, IN COOK SCUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal b/ its proper officers, they being thereto duly authorized, this <u>17th</u> day of <u>August</u>, <u>2011</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Knipdonen

ЗУ

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

1123157006 Page: 2 of 2

UNOFFICIAL COPY

0005964879

ALTIN RAKIPLLARI

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the unocraigned, a Notary Public in and for said County and State this <u>17th</u> day of <u>August</u>, <u>2011</u>, personally appeared <u>K'MBERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CYNTUALEE HAYES

CYNTHIA LEE HAYES

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES

APRIL 04, 2016