Doc#. 1123157016 fee: \$48.00 UNOFFICI Date: 08 19/2011 09:49/AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00415080018295

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA T BROOMS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0718756005 Original Deed Book: Original Deed Page:

Original Recording Date: 07/06/2007 Date of Note: 06/22/2007

Property Address: 4560 W 93RD STREET 3F OAK LAWN, IL 60-153

Legal Description: See exhibit A attached

PIN #: 24-03-312-026-1018 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Chartely Meusone

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 08/18/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. SS II., WHUHHHAM GOTYMA

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

1123157016 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 00415080018295

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

UNIT 3F IN THE CRAWFORD GARDENS WEST CONDOMINIUM IN THE VILLAGE OF OAXLAWN, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 IN CRAWFORD GARDENS WEST, BEING A SUBDIVISION IN THE WEST 1/2 OF THE BAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3 TOWNSHIP 37 NORTH, RANGE 12, 2/4ST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS AT "A CHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, AS TRUSTE UNDER TRUST NUMBER 12840 AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93193141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND AS SUCH DECLARATION AND SURVEY MAY BE AMENDED FROM TIME TO TIME.