Doc#. 1123157024 fee: \$48.00

Aate: 08 19/7011 09:50 AM Pq: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 040425253

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHERIE B WARDROP, A MARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0723941074 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>08/22/2007</u> Original Recording Date: <u>08/27/2007</u> Property Address: <u>33 WEST ONTARIO ST UNIT 22C CHICACO, IL 60610</u>

Legal Description: PARCEL I; UNIT 22-C AND N/A AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PROPOSED LOT 1, IN MILLENNIUM CENTRE 3'UBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCA, 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KANZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNS HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID RECORDED JULY 14, 2003 AS DOCUMENT NO, 0319510001; WHICH SUPLY YEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS, PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENTAS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PIN #: 17-09-234-038-1222 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/18/2011.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 08/18/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1123157024 Page: 2 of 2



Notary Public: VOLDIA I.
SALAZAR-RIVERA
My Commission Expires:

My Commission Expires September 18, 2013

> 09/18/2013 Resides in: Hamilton

Property of Cook County Clerk's Office