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(Illinois)

(N.A.

BCHH, Inc 1000 Cliff Mine Rd, Ste 390 Pittsburgh, PA 15275 Doc#: 1123103061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2011 03:46 PM Pg: 1 of 3

ACCOUNT # 6100203417

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded July 19th, 2005 and recorded in the Recorder's Office of Cook County in the State of Illinois as document no. 0520020041 made by Amy Knollenberg BORROWER(S), to secure an indebtedness of ** \$50,600.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 17-09-444-032-1195

Property Address: 208 W WASHINGTON #2109, CHICAGO, JL 60614

PARTY OF THE SECOND PART: GUARANTEED RATE D.C., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused o make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Face be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties
hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby
acknowledged and in order to induce Party of the Second Part to make the loan to Borrov ers. it is hereby
mutually agreed, as follows: That Party of the First Part covenants and consents that the liea of its
mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the
day of,, and recorded in the Recorder's office of Cook County in
the state of Illinois as document No, reflecting and securing the loan made by Party of the
Second Part to Borrower(s) in an amount not to exceed ** \$170,000.00 ** and to all renewals, extensions or
replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit
of Party of the Second Part, its successors and assigns.
DATED: July 20th, 2011

Holly Martinez, Officer

M N SC Yes

E yes INT on / M

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.	
County of COOK}	
I, Mark Glowa, a notary public in and for said County, in the Holly Martinez, personally known to me to be a Officer, of E personally known to me to be the same person whose name i before me this day in person and severally acknowledged that said instrument and caused the corporate seal of said corporate	BMO Harris Bank N.A., a corporation, and s subscribed to the foregoing instrument, appeared at as such Officer, he/she signed and delivered the
given by the Board of Directors of said corporation, as their	
act of said corporation, for the uses and purposes therein set	forth.
GIVEN Under my hand and notorial seed on July 20th, 2011	"OFFICIAL SEAL" MARK GLOWA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 21, 2014
Mark Glowa, N	Notary
Commission Expires date of May 21st, 2014	
SUBORDINATIO	N OF LIEN
(Illinois	· / -
FROM:	6/4/6
	$O_{\mathcal{E}_{\alpha}}$
TO:	CO
·	

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS}

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/24/2008 AND RECORDED 10/24/2008 AS INSTRUMENT NUMBER 0829831078 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1: UNIT 2109 IN THE CITY OF CENTRE COND MINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL FRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF SLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE FASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDES FROM AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED B DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1919 AND RECORDED JUNE 3, 1999 AS DOCUMENT NUMBER 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL NO. 17-09-444-032-1195