

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION



When Recorded Return To:  
JAMES D LETCHINGER  
2856 N HERMITAGE AVE  
CHICAGO, IL 60657-1283

Doc#: 1123103007 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/19/2011 09:46 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:2005059816 "LETCHINGER" Lender ID:00102/2005059816 Cook, Illinois  
MERS #: 100011520050598160 S/S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES D LETCHINGER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/07/2008 Recorded: 03/31/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0809133040, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-30-223-276-1017  
Property Address: 2856 N HERMITAGE AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 4th, 2011

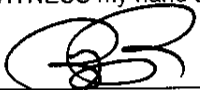
By:   
DENNIS MYERS, Vice-President



STATE OF Maryland  
COUNTY OF Washington

On this 4th day of August 2011, before me, the undersigned officer personally appeared DENNIS MYERS, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

WITNESS my hand and official seal,

  
V. ROBIN RAU  
Notary Expires: 12/31/2011



S Yes  
P 2  
S NO  
M Yes  
SC Yes  
E NO  
INT Yes

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008432790 SK  
 STREET ADDRESS: 2856 North Hermitage Avenue  
 CITY: Chicago COUNTY: COOK  
 TAX NUMBER: 14-30-223-276-1017

**LEGAL DESCRIPTION:**

RAILROAD) 302.28 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG SAID EAST LINE 220.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 18 MINUTES 55 SECONDS EAST 229.60 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 170.89 FEET TO A POINT OF CURVE; THENCE NORTHEAST 130.52 FEET ALONG A CURVED LINE CONVEX NORTHWESTERLY HAVING A RADIUS OF 167.01 FEET (SAID CURVED LINE HAVING A CHORD BEARING OF NORTH 21 DEGREES 46 DEGREES 33 MINUTES EAST FOR A DISTANCE OF 127.22 FEET); THENCE NORTH 00 DEGREES 01 MINUTES 10 SECONDS WEST 4.76 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 24 SECONDS WEST 186.07 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 06 SECONDS WEST 61.02 FEET; THENCE SOUTH 87 DEGREES 27 MINUTES 54 SECONDS WEST 87.63 FEET TO THE EAST RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILWAY (NOW UNION PACIFIC RAILROAD); THENCE SOUTH 00 DEGREES 13 MINUTES 08 SECONDS EAST ALONG SAID LINE 350.07 FEET TO THE POINT OF BEGINNING; SAID PARCEL OF LAND BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 13 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 125.29 FEET; THENCE NORTH 89 DEGREES 23 MINUTES 15 SECONDS EAST 203.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 23 MINUTES 15 SECONDS EAST 25.00 FEET; THENCE SOUTH 00 DEGREES 36 MINUTES 45 SECONDS EAST 125.00 FEET TO THE SOUTH LINE OF TRACT; THENCE SOUTH 89 DEGREES 18 MINUTES 55 SECONDS WEST ALONG THE SOUTH LINE 25.00 FEET; THENCE NORTH 00 DEGREES 36 MINUTES 45 SECONDS WEST 125.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: PROPOSED LOT 17 IN COLUMBIA PLACE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 ABOVE FOR INGRESS AND EGRESS PURSUANT TO DECLARATION RECORDED MARCH 31, 2003 AS DOCUMENT 0030435492 BY PAULINA VENTURE I, LLC.