

UNOFFICIAL COPY

This instrument was drafted by and returned to:

Donna Johnson, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 1123103031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/19/2011 11:18 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065073419930XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **DAVID J FISCHER AND ELLEN Z FISCHER** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0729754044** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **336 S MAPLE UNIT 336-3B OAK PARK IL 60302** and legally described as follows: **SEE ATTACHED**

Permanent Index No. 16-07-315-010-0000

Today's Date 08/11/2011

WELLS FARGO BANK NA

Name of Bank

By Michael S Johnson, VP Loan Documentation

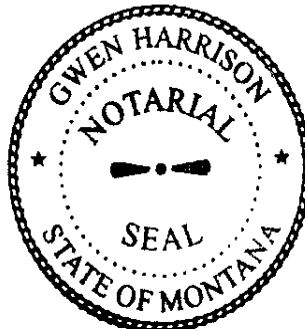
COUNTERSIGNED:

By Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Gwen Harrison
Gwen Harrison
Notary Public for the State of Montana
Residing at **Columbus**, Montana
My Commission Expires: **05/01/2012**



S 4
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INT M

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PARCEL 1:

UNIT 336-3B IN THE LION'S GATE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

THE SOUTH 29 FEET OF LOT 26, ALL OF LOTS 29, 32 AND 35 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED @ AS DOCUMENT NUMBER @, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-6, LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED @ AS DOCUMENT NUMBER @.

PERMANENT INDEX NUMBER: 16-07-315-010-0000 VOLUME 141.

NOTE: TAX NUMBER (S) AFFECTS THE UNDERLYING LAND. THERE HAS NOT BEEN A TAX DIVISION FOR THE SUBJECT PREMISES.

COMMONLY KNOWN AS 336 S. MAPLE, UNIT 336-3B, OAK PARK, ILL. 60302

Copy of Cook County Clerk's Office