



NAME: TAYLOR, LINDA
MIN# 1000157-0001771501-8

Doc#: **1123104112** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 08/19/2011 10:47 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. (hereinafter called the Assignor) did hereby assign, transfer, convey with out warranties and without recourse; set over and deliver to BANK OF AMERICA, NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: December 12, 2002 Amount of Debt : \$66,000.00
Mortgagor: LINDA TAYLOR AKA LINDA J. TAYLOR;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Recorded on December 30, 2002 As Document 0021447026

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTH 5 FEET OF LOT 6 AND ALL OF LOTS 4 AND 5 IN BLOCK 24 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 IF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 32-33-309-056-0000, 32-33-309-057-0000, 32-33-309-058-0000
Commonly known as: 3124 UNION AVENUE, STEGER, IL 60475

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.
To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

ATTEST: [Signature]
Barbara Nord Assistant Secretary

By: [Signature]
Debbie Nieblas Assistant Secretary

~~The Undersigned a Notary Public in and for _____ County, State of _____, does hereby certify that
off for M.E.R.S., INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. appeared before me this day and personally
acknowledged that he/she is duly authorized to execute this Assignment of Mortgage, and that he/she is informed as to the
contents, signed, sealed and delivered the foregoing Assignment of Mortgage as his/her free and voluntary act.~~

~~Subscribed and Sworn before me
this _____ day of _____, 2011.~~

~~Notary Public~~

see attached
LB

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1113698

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of Ventura)

On August 2, 2011 before me, Lorri J. Schmitt, Notary Public
(insert name and title of the officer)

personally appeared *****Debbie Nieblas*****
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Assignment of Mortgage - Taylor

Produce of Cook County Clerk's Office