

# UNOFFICIAL COPY

Doc#: 1123108149 fee: \$48.00  
Date: 08/19/2011 10:38 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Virangana Gumgaonkar  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: August 17, 2011  
MIN: 100020000458825605  
MERS Phone: 1-888-679-6377

Loan#: 0045882560  
Invoice#: E1831108  
Package#: 77258195  
Document#: 2110119

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LAURA L LARSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME LOANS MORTGAGEE, dated November 16, 2007 and filed for record November 26, 2007 as Document Number 0733034034 for Loan Amount of \$100000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02-34-101-044-1013

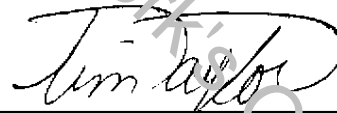
\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 110 BENT CREEK COURT PALATINE, Illinois 60067

STATE OF Minnesota )  
COUNTY Ramsey ) SS

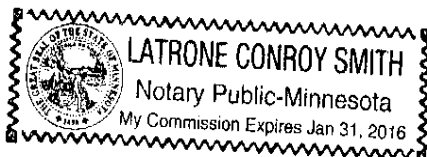
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for COLDWELL BANKER HOME  
LOANS

By



Tim Taylor, Assistant Vice President

On August 17, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME LOANS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Latrone Conroy Smith, Notary Public  
My Commission Expires: January 31, 2016

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## Exhibit A

UNIT NUMBER 3-1 IN THE LOFTS HOMES AT BENT CREEK CONDOMINIUM AS DELINEATED ON A SURVY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BENT CREEK PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF T1E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87665102 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



\*U02110119\*

1426 8/17/2011 77258195/1

Property of Cook County Clerk's Office