Doc#. 1123108282 fee: \$48.00 UNOFFIC Atte: 08/19/20/10102 PW/Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

**SUBMITTED BY: DENISE M. JOHNSON** 

Loan Number: 0016100152

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BILLY CALDWELL AND MARIA P CALDWELL

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Original Instrument No: 0326242065 Original Deed Pook: Original Deed Page:

Date of Note: 08/08/2003 Original Recording Date: 09/19/2003

Property Address: 8521S NORMANDY BURBANK, IL 60459

Legal Description: LOT 1 IN SCHEULIN'S SUBDIVISION O'T LOTS 65, 80 AND 66 (EXCEPT THE EAST 152 FEET THEREOF) AND THE NORTH 1/2 OF LOT 67 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY DOCUMENT 23074857) IN FREDERICK H BAR71 ETT'S 1ST ADDITION TO FREDERICK H BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 AND ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of Tu-PIN #: 19-31-407-098-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this duty of 08/19/2011.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By: LINDA B. JENNINGS Title: Authorized Signer

State of VA City/County of Henrico

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This instrument was acknowledged before me on 08/19/2011 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: DENISE M. **JOHNSON** 

My Commission Expires:

05/31/2014

Resides in: Henrico